

### MARIANO MARCOS STATE UNIVERSITY

### MERIT SELECTION PLAN FOR NON-TEACHING PERSONNEL

**REVISED 2020** 



### **FOREWORD**

The success of the University lies in its people. Its personnel are its most valuable resources; hence, their continual development is of paramount importance.

As an integral component of the 7-Point Agenda to ACHIEVE and pursuant of the University's Core Values, MMSU adheres to the principles of meritocracy and fairness in the selection and promotion of its employees. Recruitment, selection and promotion processes are done in accordance with



laws, rules and policies and guidelines to ensure that only the most qualified are recruited, and that deserving employees are given due recognition for their meritorious performance. Reforms and revisions in our Merit System are made from time to time to align these processes to evolving needs, values and practices.

This Merit Selection Plan for Non-Teaching Personnel prescribes the rules, guidelines and procedures in the recruitment, selection and promotion of members of our non-teaching staff. One key feature of the revised plan is its emphasis on equal opportunity, and the adoption of systematic metrics for rating our personnel. With this Merit Selection and Promotion Plan, the recruitment, selection and promotion system is made more competitive and transparent. Through this, MMSU shall indeed be a "University for All," employing the best and the brightest, realizing our goal to establish its prominence as a genesis of high-quality leaders.

Together, we move Onward to a New and Excellent (ONE) MMSU!

DR. SHIPLEY C. AGRUPIS University President

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### SECTION I. DECLARATION OF GENERAL POLICY

Pursuant and in accordance to Civil Service Commission (CSC) Memorandum Circular No. 14, s. 2018 known as the Omnibus Rules on Appointments and Other Human Resource Actions (ORAOHRA) Revised July 2018 and CSC MC No. 03, s. 2001, this revised Merit Selection Plan for Non-Teaching Personnel (MSP-NTP) referred to here as Plan of the Mariano Marcos State University (MMSU) is hereby promulgated and adopted for the guidance of all concerned.

To this end, it is the policy of the University to adhere to the merit principle of selecting and promoting employees founded on Equal Employment Opportunity Principle (EEOP) for all applicants which shall be free from any form of bias and discrimination as defined in Section 4.5 of this document.

### SECTION II. SCOPE

This Plan shall cover the filling of all positions in the University classified under the first and second levels of the career service including original appointments. Moreover, this Plan may include the non-career positions available in the operation of the University in general except those previously determined as highly confidential in nature.

### **SECTION III. OBJECTIVES**

This Plan aims to:

- **3.1.** Establish an equality and merit mechanism to select from among applicants and promote employees for appointment to all positions in the career and non career service; and
- **3.2.** Create equal employment opportunities to all qualified applicants to enter the government service and for career advancement in the University.

### SECTION IV. DEFINITION OF TERMS

The following terms as defined in applicable issuances are used in this Plan:

- **4.1. Candidates** refer to applicants found to be qualified for the vacant position applied for.
- **4.2. Career Service** refers to positions in the civil service characterized by: a) entrance based on merit and fitness to be determined as far as practicable by competitive

- examinations or based on highly technical qualifications; b) opportunity for advancement to higher career positions; and c) security of tenure.
- **4.3. Comparatively at Par** refers to a predetermined reasonable difference or gap between point scores of candidates for appointment established by the University Human Resource Merit Promotion and Selection Board (UHRMPSB).
- **4.4. Deep Selection** refers to the process of selecting a candidate for appointment who is not next-in-rank but possesses superior qualification and competence.
- 4.5. Discrimination refers to a situation wherein a candidate is not included in the selection line-up on account of age, sex, sexual orientation and gender identity, civil status, disability, pregnancy, religion, ethnicity or political affiliation, and other discriminatory factors as defined by law.
- 4.6. Executive/Managerial Positions refer to professional, technical and scientific positions, the functions of which are: a) managerial in character, exercising management over people, resource and/or policy; and b) exercising functions such as planning, organizing, directing, coordinating, controlling and overseeing the activities of an organization, a unit thereof or of a group, requiring some degree of professional, technical or scientific knowledge and experience, application of managerial skills required to carry out basic duties and responsibilities involving leadership, functional guidance and control.
- 4.7. First Level Positions (FLP) refer to positions involved in structured work in support of office operations such as clerical, trades crafts, or custodial services which involve sub-professional work in a non-supervisory and supervisory capacity.
- 4.8. Human Resource Action (HRA) refers to any official action denoting the movement or progress of human resource in the University such as promotion, transfer, reappointment, reinstatement, reemployment, reclassification, detail, reassignment, secondment, demotion, and separation.
- **4.9. Human Resource Management Office** (HRMO) refers to the administrative unit of the University which is in-charge of staffing (selection, hiring, promotion, termination, and training), motivating, and maintaining/administrating the human resource, both non-teaching and teaching personnel.
- 4.10. Next-in-rank (NIR) position refers to a position which, by reason of the hierarchical arrangement of positions in the University, is determined to be in the nearest degree of relationship to a higher position as contained in the System of Ranking Positions (SRP) appended herein as Annexes A.1 & A.2.

- 4.11. Non-career service (NCS) positions refer to those expressly declared by law to be in the non-career service or those which entrance requirements in the service are characterized by: a) the conduct of the usual tests of merit and fitness utilized for the career service; and b) tenure which is limited to the duration of a particular project for which purpose of employment is made.
- 4.12. Non-Teaching Personnel (NTP) refers to a group of employees of the University or a member thereof whose position-item is on general administration services, research, extension, and business. The appointment is not a faculty position.
- **4.13. Occupational Grouping of Positions (OGP)** refers to a series of classes of positions in the same occupation or occupation area arranged by level of difficulty and complexity of work from the lowest to the highest.
- **4.14. Open Positions** refer to entry level positions or those that do not have any next-in-rank or residual positions of each level which may be filled by lateral/vertical entry.
- 4.15. Probationary Period refers to the period of actual service following the issuance of a permanent appointment wherein the appointee undergoes a thorough character investigation and assessment of capability to perform the duties of the position enumerated in his/her duly approved Position Description Form (PDF). The duration of the probationary period is generally six months or depending on the duration of the probationary period as required by the position.
- **4.16. Promotion** refers to the advancement of a career employee from one position to another with an increase in duties, responsibilities and usually, salary, as authorized by law.
- 4.17. Promotional Line-up (PLU) refers to a listing of incumbents of positions next-in-rank to a vacancy as well as those who, although not next-in-rank, are deemed qualified and competent to be appointed to the vacant position; the list contains key information about each candidate.
- 4.18. Psycho-Social Attributes refer to the psychological and social traits of an applicant/candidate. Psychological includes the way the applicant perceives things, expresses ideas and beliefs, and actions to relate these things to others in particular social situations.
- 4.19. Qualification Standards refer to the minimum and basic requirements for positions in the government in terms of education, training, experience, civil service eligibility, physical fitness, and other qualities required for the successful performance of the duties of the position.

- **4.20.** Qualified Next-in-Rank (QNIR) refers to an employee appointed on a permanent status to a position next-in-rank to a vacancy as reflected in the System of Ranking Positions (SRP) and who meets the requirements for appointment to the next higher position.
- **4.21. Second Level Positions** (SLP) refer to positions that involve professional, technical and scientific work in a non-supervisory or supervisory capacity up to Division Chief level or its equivalent.
- **4.22. Selection** refers to the systematic method of determining the merit and fitness of an applicant on the basis of qualifications to be able to perform the duties and responsibilities of the position.
- 4.23. Selection Line-up refers to the listing of qualified and competent applicants for consideration to a vacancy showing comparative information of their education, experience, training, civil service eligibility, performance rating (if applicable), relevant work accomplishments, physical characteristics, psycho-social attributes, personality traits, and potential.
- 4.24. Superior Qualifications refer to the outstanding relevant work accomplishments/experiences, educational attainment, and training appropriate for the position. It shall include demonstration of exceptional job mastery or mastery and potential in major areas of responsibility as well as possession of required PRC license or TESDA accreditation, where applicable.
- 4.25. System of Ranking Positions (SRP) refers to the hierarchical arrangement of positions from highest to lowest, which serves as guide in determining which position is next-in-rank, taking into consideration the following: a) organizational structure; b) salary grade allocation; c) classification and functional relationship of positions, and d) geographic location.
- 4.26. University refers to the Mariano Marcos State University or MMSU.
- 4.27. University Human Resource Merit Promotion and Selection Board (UHRMPSB) referred in the ORAOHRA as Human Resource Merit Promotion and Selection Board (HRMPSB). Refers to the duly constituted body named as such in the University which is responsible for the formulation and adoption of a formal screening procedure and criteria for the evaluation of candidates for selection or promotion of non-teaching personnel.
- 4.28 Unsatisfactory conduct or behavior refers to the failure of the appointee to observe propriety in his/her acts, behavior and human/public relations, and to irregular punctuality and attendance while performing his/her duties and responsibilities during the probationary period; include cases of neglect of duty,

misconduct, insubordination, habitual tardiness and absenteeism, among others.

4.29. Want of capacity refers to the failure of the appointee during the probationary period, despite the developmental intervention provided by the immediate supervisor, to perform the duties and responsibilities based on standards or work outputs agreed upon and reflected in the duly signed performance targets.

### SECTION V. RESPONSIBLE OFFICES, FUNCTIONS, AND RESPONSIBILITIES

- 5.1 **HRMO.** As provided in Rule XII of CSC MC 14, s. 2018, the Human Resource Management Officer shall:
  - 5.1.1 Submit to the CSC Field Office concerned within the first quarter of the year agency's updated Personal Services Itemization/Plantilla of Personnel.
  - 5.1.2 Review thoroughly and check the veracity, authenticity and completeness of all the requirements and supporting papers in connection with all cases of appointments before submitting the same to the Commission.
  - 5.1.3 Sign the following certifications at the back of the appointment:

    a. Certification as to completeness and authenticity of requirements; and
    b. Certification that the vacant position to be filled has been published and
    posted in CSC Bulletin of Vacant Positions in accordance with RA No. 7041,
    and deliberation was done by the HRMPSB ten (10) days after publication.
  - 5.1.4. Ensure that the Chairperson of the HRMPSB has signed the certification at the back of the appointment, whenever applicable. The Human Resource Management Officer or the duly authorized employee directly responsible for recruitment, selection and placement shall be a regular member of the HRMPSB.
  - 5.1.5. Ensure that the Personal Data Sheet (CS Form No. 212, Revised 2017) of the appointee is updated and accomplished properly and completely. To monitor any change in PDS shall be updated on an annual basis.
  - 5.1.6. Request authentication from the CSC or authorized agencies of the original copy of certificate of eligibility/licenses of selected candidate/s prior to issuance of original appointment, transfer, reappointment (renewal) or reemployment unless previous authentication has been issued for the same eligibility/license.
  - 5.1.7. Furnish the appointee with a copy of his/her appointment (appointee's copy), ensuring that the appointee signs on the acknowledgment portion of the appointment.
  - 5.1.8. Submit RAI (CS Form No. 2, Revised 2018), original copy of appointments (CSC copy) with supporting documents on or before the 30<sup>th</sup> day of the succeeding month.

- **5.2.1.1** Implements the process in the selection or promotion of applicants and candidates for appointment in the University as stipulated in this Plan.
- **5.2.1.2** Formulates and adopts a formal screening procedure and formulates criteria for the evaluation of candidates for appointment in accordance with existing rules, policies and guidelines of the CSC.
- **5.2.1.3** Disseminates screening criteria and procedure for selection to all concerned.
- 5.2.1.4 Prepares a systematic assessment of the competence and qualifications of candidates for appointment, maintaining fairness and impartiality in the assessment process. Towards this end, the UHRMPSB may employ the assistance of external or independent resource person(s) such as the respective immediate supervisor of the candidates and may also initiate innovative schemes in determining the best and most qualified candidate.
- **5.2.1.5** Evaluates and deliberates *en banc* the qualifications of those listed in the selection line-up. As such, screens all candidates for appointments to first and second level positions except on the following:
  - **5.2.1.5.1** Substitute appointment due to its short duration and emergency nature;
  - 5.2.1.5.2 Re-appointment to change the employment status from temporary to permanent upon meeting the deficiency, or to renew the appointment of a temporary employee, if upon publication there are no qualified applicants and his/her performance rating is at least Very Satisfactory for two (2) rating periods; and
  - **5.2.1.5.3** Appointments to casual, contractual, co-terminous and other non-career positions.
- **5.2.1.6** Submits the list of candidates screened for appointment with the corresponding evaluation results from which the University President shall choose for appointment.
- **5.2.1.7** Refers to the approved University SRP in identifying the next-in-rank positions to be considered in filling a vacant position.

- 5.1.9. Transmit to the appointee a copy of the RAI indicating the action of the CSC Field Office concerned on the appointment. Record the action of the CSC FO at the Notation portion of the Agency and Appointee's copy of appointment.
- 5.1.10. Submit to the Commission, through the CSC Field Office concerned within the prescribed period, the required reports (electronic and hard copy) such as DIBAR (CS Form No. 8, Revised 2017), summary list of employees' performance rating, and such other reports as may be required by the Commission.
- 5.1.11. Post in three (3) conspicuous places in the agency a notice announcing the appointment of an employee a day after the issuance of appointment for at least fifteen (15) calendar days.
- 5.1.12. Ensure the oath taking and conduct of orientation program to new employees and continuous human resource interventions for existing employees.
- 5.1.13. Submit to the CSCFO a copy of the Oath of Office (CS Form No. 32, Revised 2017) within 30 days from the date of assumption of the appointee.
- 5.1.14. Submit to the CSCFO a copy of the Certification of Assumption to Duty (CS form No. 4, series of 2017) within 30 days from the date of assumption of the appointee.
- 5.1.15. Ensure the conduct of orientation and workshop of the HRMPSB members including the alternate representatives on the agency selection/promotion process and CSC policies on appointments.
- 5.1.16. Provide copies of the CSC-approved MSP-NTP to all University Constituents and ensure the orientation of officials and employees on the recruitment, selection and placement process.
- 5.1.17. Ensure the establishment and maintenance of the agency Human Resource Management Database which will be the basis of all the reports to be submitted by his/her agency to the Commission.
- 5.1.18. Ensure the establishment, maintenance and disposal of agency's employees 201/120 files pursuant to the guidelines of CSC MC No. 8, s. 2007 and CSC MC No. 1, s. 2011.
- 5.1.19. Ensure renewal of the professional licenses of appointees to positions involving practice of profession regulated by bar/board law.
- 5.1.20. Perform all other functions as may be provided by law.

### **5.2 UHRMPSB-NTP**

**5.2.1** Assists the University President in the judicious and objective selection of candidates for appointment in the University in accordance with this Plan through the following actions.

- 5.2.1.8 Records, files and maintains the minutes of all deliberations which, pursuant to applicable laws and policies, may be made accessible to interested parties upon written request and for inspection and audit by the CSC.
- 5.2.1.9 Orients concerned heads of offices on the policies relative to human resource actions including the gender and development dimensions of this MSP-NTP.

### 5.3 University President: The Appointing Authority

- 5.3.1 Creates a gender-balanced UHRMPSB and sees to it that all members including alternate representatives shall undergo orientation on the MSP-NTP and CSC policies on appointments.
- **5.3.2** Assesses the merits of the UHRMPSB's assessment of the candidates from which selects the appointee from among the top five candidates or less.
- 5.3.3 Issues appointments in accordance with the provisions of this Plan.

### 5.4 University Non-Teaching Personnel

All non-teaching personnel of the University covered by this Plan shall submit to HRMO a regularly updated Personal Data Sheet with supporting documents.

### SECTION VI. RULES, GUIDELINES AND PROCEDURES

The selection and promotion of NTPs in the University shall be in accordance with the rules, guidelines and procedures provided below.

- 6.1 Creation and Composition of a University Human Resource Merit Promotion and Selection Board (UHRMPSB) for first and second level positions of non-teaching personnel.
  - 6.1.1 There shall be a UHRMPSB for non-teaching personnel in the University.
  - **6.1.2** The University President shall, as far as practicable, ensure equal opportunity for men and women to be represented in the UHRMPSB for both position levels.
  - **6.1.3** The UHRMPSB of MMSU shall be constituted to compose of the following:

- 6.1.3.1 Chairperson and Co-chairperson. The Chairperson shall be a Vice President and Co-chairperson of the Board shall be assigned the two Vice Presidents representing the two highest officials in-charge of non-teaching personnel who, at the discretion of the University President, including the designation of a substitute high ranking official to any of the two to designate who among them to be the Chairperson and Co-chairperson.
- 6.1.3.2 Members. The members of the Board shall be as follows:
  - **6.1.3.2.1** Head of the organizational unit where the vacancy exists to serve as Ad Hoc member;

6.1.3.2.2 HRMO;

- **6.1.3.2.3** Two (2) regular and alternate representatives of the rank and file career employees for each of the first level and second level who shall be chosen by the officers of the duly accredited employees association of non-teaching personnel.
- 6.1.4 The membership of the UHRMPSB can be modified, provided it conforms to the composition prescribed by the CSC. Thus, the University may add a reasonable number of members but the prescribed composition shall not be reduced. The members shall be duly designated through a Special Order by the University President copy furnished the Administrative Council members and concerned Chiefs of office for posting in their bulletin boards.
- 6.1.5 The members including alternate representatives shall undergo orientation and workshop on the university's selection/promotion process and CSC policies on appointments.

### **6.2 Filling of Vacant Positions**

The rules and procedures of filling all vacant non-teaching positions in the university shall be in the order as specified below.

**6.2.1.** Preparation which involves a) identification and preparation of the list of vacant positions to be filled (VPF), b) seeking authority to fill up the position, and c) obtaining budget clearance.

- **6.2.2.** Publication and posting of the list of VPF at the following sites/location for at least 10 calendar days: a) CSC Ilocos Norte Field Office, b) three designated physical bulletins in the University, and c) MMSU website.
- 6.2.3. Notification of all NIR employees in the University.
- 6.2.4. Receipt and acknowledgement of all job applications.
- **6.2.5**. Evaluation of documentary qualifications of applicants based on the QS and specific job requirements of the position.
- **6.2.6.** Sending feedback to all applicants on the status of their applications.
- **6.2.7.** Preparation and submission to UHRMPSB of the selection line-up of candidates indicating therein their comparative qualifications.
- **6.2.8.** Setting the schedule of interview/examination or skills tests of candidates.
- **6.2.9.** Notification of the candidates on the dates of interview/ examination or skills tests.
- 6.2.10. Screening of the candidates by the UHRMPSB.
  - **6.2.10.1.** Systematic assessment of candidates for appointment to the vacant position.
  - **6.2.10.2**. Evaluation and deliberation of candidates' qualifications, and of those listed candidates in the selection line up. In this case, there must be a majority of the members in attendance.
  - **6.2.10.3.** Preparation and signing of the summary of final evaluation and ranking
- 6.2.11. Conduct a background investigation on the short-listed candidates.
- **6.2.12.** Preparation and submission of the background investigation report to UHRMPSB along with the summary of final evaluation.
- **6.2.13.** Submission to the University President the duly signed summary of evaluation of candidates.
- **6.2.14.** Assessment of the UHRMPSB-NT evaluation and action by the University President.

- **6.2.15.** Posting of the results of evaluation in the University bulletin board and notification of the appointee on the appointment requirements.
- 6.2.16. Accomplishment of appointment documents by the appointee such as a) Personal Data Sheet (PDS), b) Position Description Form (PDF), c) Notice of Assumption to Duty, and d) Oath of Office.
- **6.2.17.** Issuance and announcement by the HRMO of the appointment and schedule of conduct of on-boarding program for new appointees to be held three to six months after the issuance of appointment.

### 6.3 Publication and Posting of List of Vacant Positions

- 6.3.1. All vacant positions in the University that are authorized to be filled including the corresponding qualification standards and plantilla numbers for each, shall be published and posted in three conspicuous places in the University for a period of at least 10 calendar days. The University shall also consider other modes of dissemination such as, but not limited to, its website <a href="www.mmsu.edu.ph">www.mmsu.edu.ph</a>, in its Newsletter, the MMSU Chronicle, and through the radio and/or television as shall be permissible.
- **6.3.2.** An electronic and printed copies of the publication shall be submitted to the CSC Ilocos Norte Field Office which shall post the printed copy in its bulletin board and forward the electronic copy to the CSC Regional Office I.
- **6.3.3.** The positions listed below are exempt from the publication and posting requirements.
  - 6.3.3.1. Primarily confidential
  - 6.3.3.2. Policy determining
  - 6.3.3.3. Highly technical positions
  - **6.3.3.4.** Co-terminous with that of the term of the University President including other non-career positions such as contractual and casual
    - **6.3.3.5.** Re-appointment, which means change to permanent status of those appointed on temporary basis, *i.e.* change of status to permanent for Category II positions under CSC MC No. 11, s. 1996 as amended.

- **6.3.3.6.** Those to be filled by existing regular employees in the University in case of re-organization or rationalization.
- 6.3.4. All positions occupied by holders of temporary appointments, except positions under Category II as defined in CSC MC No. 11 s. 1996, as amended, shall be continuously posted in three conspicuous places in the University and published in the Ilocos Norte CSC Bulletin of Vacant Positions until filled by permanent appointees.
- **6.3.5.** The publication of a particular vacant position shall be valid until filled but not to extend beyond nine (9) months reckoned from the date the vacant position was published. Should no appointment be issued within the ninemonth period, the University has to cause the re-publication and re-posting of the vacant position.
- **6.3.6.** Anticipated vacancies may be published resulting from retirement, resignation or transfer which should be done not earlier than thirty (30) days prior to such eventuality.

### 6.4 Selection

- **6.4.1.** Selection of employees for appointment in the University shall be open to all candidates applying the EEOP at all levels of position, provided they meet the qualification requirements for the position to be filled.
  - **6.4.1.1.** The basis for acceptance of application shall be the minimum qualification standards set by the CSC and other requirements set by the university and concerned unit/end-user.
  - **6.4.1.2.** Data on age, sex, civil status, ethnicity, religion, and information whether solo parent, person with disability (PWD) are part of information processing only as it is contained in the personal information of the applicant and are not part of the pre-evaluation of the application.
  - 6.4.1.3. Applicants with disability who signify their intention to apply in any of the available vacant position in the university shall be considered. Qualified PWDs shall be provided equal opportunity in the selection process based on qualification standards prescribed for the position. No PWD shall be denied access to opportunities for suitable employment. A qualified employee with disability shall be subjected to the same terms and conditions of employment and the

same compensation, privileges, benefits, incentives or allowances as an employed able-bodied person.

- 6.4.1.4. Special assistance to applicants or candidates with disabilities shall be provided as may be needed. While some examples are listed below, the HRM office should be contacted for additional information and assistance in determining when an assistance must be made.
  - **6.4.1.4.1** The screening process shall be done in an easily accessible venue with ambulatory ramps, railings and/or, if available, elevator or escalator.
  - **6.4.1.4.2** When needed, there shall be provision of supportive equipment such as wheelchair and other auxiliary devices/aids.
  - **6.4.1.4.3** If accompanied, the Board shall allow the companion to assist the applicant during the duration of the screening process. If unaccompanied, a university personnel may be assigned to assist the applicant.
  - **6.4.1.4.4** An applicant/candidate who is deaf or has a hearing impairment shall be afforded, if available, assistance of a sign language practitioner or provided hearing aid device/gadget.
  - **6.4.1.4.5** For applicants/candidates who are blind or with poor eyesight, coordination and arrangement with the Department of Social Welfare and Development (DSWD) or other relevant offices/agencies may be made for auxiliary aids and assistive devices.
- **6.4.2** Selection and Promotion Criteria. The following criteria will be used in the selection and promotion of NTPs. The criteria and corresponding point is appended as Annexes B & C.

### **6.4.2.1. Administrative Non-teaching Positions**

6.4.2.1.1. Interview

6.4.2.1.2. Written Exam and/or Trade Test

- 6.4.2.1.3. Superior and Peer Assesment (use the Values and Attitude Tool)
- 6.4.2.1.4. Work performance for the period (Current Rating)
- 6.4.2.1.5. Experience and Outstanding Accomplishments
- 6.4.2.1.6. Education and Training

### 6.4.2.2. Research Positions

- 6.4.2.2.1. Written Examination and/or Demonstration and Interview/
  Superior and Peer Assessment
- 6.4.2.2.2. Performance and Outstanding Accomplishments
- 6.4.2.2.3. Work Experience
- 6.4.2.2.3. Education and Training
- **6.4.3.** The MSP-NTP shall cover positions in the first and second levels to include original appointments.
- **6.4.4.** When a position in the first or second level becomes vacant, applicants with the required qualifications shall be considered for permanent appointment. Applicants for second level executive/managerial positions must possess supervisory and managerial competence.
- **6.4.5.** The University President shall be guided by the report of the UHRMPSB's assessment of candidates and in the exercise of sound discretion, select, insofar as practicable, from among the top five 5 candidates or less (depending on the number of candidates) the most qualified for appointment to the vacant position.
- **6.4.6.** The process flow chart in the selection process is appended as Annex D.

### 6.5 Promotion

**6.5.1.** For vacancies in the first and second level positions, all qualified NIR rank and file employees shall be automatically considered for the promotion line up to the next higher position.

- **6.5.2.** The University President may appoint an applicant who is ranked higher than the NIR candidates to the vacant position based on the assessment of qualifications/competence evidenced by the comparative ranking.
- **6.5.3.** The comparative ranking of candidates for appointment shall be determined on the basis of the following criteria.

### 6.5.3.1. Performance

- 6.5.3.1.1. As provided in Sec. 95 of the ORAOHRA, an employee should have obtained at least Very Satisfactory performance in the last rating period prior to the assessment or screening for promotion or transfer. The performance rating of at least Very Satisfactory in the last rating period shall not be required for promotion from first to second level entry positions. The performance rating prior to the reclassification of the position shall be considered as performance rating in the reclassification for the purposes of promotion.
- **6.5.3.2.** Education and Training include educational background, successful completion of training courses accredited by the Civil Service Commission, scholarships, training grants and others which must be relevant to the duties of the position to be filled.
- **6.5.3.3.** Experience and Outstanding Accomplishments include occupational history, relevant work experience acquired either from the government or private sector, and accomplishments worthy of special commendation.
- **6.5.3.4.** Psycho-Social Attributes and Personality Traits refer to the characteristics or traits of a person which involve both psychological and social aspects. Psychological includes the way the person perceives things, ideas, beliefs and understanding and how he/she acts and relates these things to others and in social situations.
- **6.5.3.5.** Potential refers to the capacity and ability of a candidate to assume the duties of the position to be filled and those of higher or more responsible positions.

- **6.5.4.** An employee may be promoted to a position which is not more than three (3) salary grade or job grade higher than the employee's present position, except when the promotional appointment falls within the purview of any of the following exceptions.
  - **6.5.4.1.** The position occupied by the employee is NIR to the vacant position as identified in the MSP-NTP and the SRP of the University.
  - **6.5.4.2.** The vacant position is a lone or entrance position as indicated in the University staffing pattern.
  - 6.5.4.3. The vacant position is hard to fill, unique, and/or highly specialized such as Accountant, Medical Officer/Specialist, Attorney, Information Technology Officer/Computer Programmer positions and other highly specialized fields where there is a dearth of specialists or requiring special qualifications such as but not limited to, Professional Engineers, Licensed Chemist, etc.
  - **6.5.4.4.** The candidates passed through a deep selection process, taking into consideration the candidates' superior qualifications in regard to: educational achievements, highly specialized trainings, relevant work experience, and consistent high-performance rating/ranking.
  - **6.5.4.5** The vacant position belongs to the closed career system and other meritorious cases, such as:
    - **6.5.4.5.1** When the appointee is the lone applicant who meets all the requirements of the position and passed through the deep selection process;
    - **6.5.4.5.2** When the qualified NIR employees waived their right over the vacant position in writing;
    - **6.5.4.5.3** When the NIR position as identified in the agency SRP is vacant;
    - 6.5.4.5.4 When the NIR employee(s) is(are) not qualified;
    - 6.5.4.5.5 When the qualified NIR employees did not apply.
- **6.5.5** The three (3) salary grade limitation shall apply only to promotion within the University. This prohibition shall not apply to the following human resource actions which involve the issuance of an appointment:

- **6.5.5.1** Transfer incidental to promotion provided that the appointee was subjected to deep selection;
- **6.5.5.2** Re-appointment involving promotion from non-career to career provided the appointee was subjected to deep selection;
- 6.5.5.3 Re-appointment from career to non-career position;
- 6.5.5.4 Re-employment; and
- 6.5.5.5 Reclassification of position.
- 6.5.6 An employee who is on scholarship, fellowship, training grant or on maternity leave may be considered for promotion. For this purpose, performance rating to be considered shall be the rating immediately prior the scholarship, fellowship, training grant or maternity leave. If promoted, the effectivity date of the promotional appointment shall be on the date of assumption to duty which should not be earlier than the date of issuance of the appointment.
- **6.5.7** Promotion within six (6) months prior to compulsory retirement shall not be allowed except as otherwise provided by law.
- 6.5.8 A notice announcing the appointment of an employee, whether original or promotion, shall be posted in three conspicuous places in the University a day after the issuance of appointment for at least fifteen (15) calendar days.
- **6.5.9** The approved agency MSP-NTP shall be used as one of the bases for the expeditious approval of appointments, for attestation and accreditation to take final action on appointments.

### **SECTION VII. PROBATIONARY PERIOD**

- **7.1.** Original appointees on permanent status of appointment shall undergo probationary period for a thorough assessment of his/her performance and character except, those appointees to positions exempted from the probationary period as may be provided by law. The duration of probationary period is generally six (6) months or depending on the duration of the probationary period as required by the position.
- 7.2. The probationary period shall cover the following University personnel:
  - **7.2.1.** Those who are issued original appointments under permanent status in the career service;
  - **7.2.2.** Non-career service employees who are reappointed/ reemployed to a career position under permanent status;

- **7.2.3.** Temporary appointees who after meeting the eligibility requirements for a permanent appointment in the career service are reappointed (change of status to permanent);
- 7.2.4. Those who are reemployed under permanent status;
- **7.2.5.** Appointees to Category III positions as provided in CSC MC No. 11, s. 1996, as amended, shall be under probation for a period of one (1) year; and
- **7.2.6.** Other appointees whose positions require probationary period as may be provided by law.
- **7.3.** A notation that an appointee is under probation for a specified period shall be indicated in the appointment.
- **7.4.** To facilitate the review and monitoring of probationer's performance, within five days upon assumption to duty, the performance targets and work output standards shall be set, agreed upon and duly signed by the probationer, the immediate supervisor (rater) and the University President or authorized representative.

Performance during the probationary period shall be reviewed as follows:

- **7.4.1.** The immediate supervisor as rater shall regularly gather feedback on the appointee's performance and conduct feedback sessions to determine appropriate interventions for improvement;
- **7.4.2.** The performance appraisal/evaluation shall be done at least twice during the probationary period and within every three (3) months or six (6) months, depending on the duration of the probationary period, as required by the position;
- **7.4.3.** The performance review shall be conducted within 10 days before the end of every rating period during the probationary period;
- 7.4.4. The critical factors to be reviewed shall be based on the performance dimensions indicated in the University Strategic Performance Management System (SPMS) and may include competency (knowledge, skills, and attitude), and job-related critical incidents, such as habitual tardiness and continuous absence from work;
- 7.4.5. The performance evaluation report shall be reviewed and certified by the University Performance Management Team (PMT), or any duly constituted review committee; and

- 7.4.6. The probationers shall be furnished with copies of the records of feedback, job related critical incidents, and performance evaluation reports with comments on their capability to meet the performance targets and work output standards and/or recommendations for the continuity of their permanent appointment. Corresponding copy of the reports shall be included in the CSC Form 201 file of the concerned appointee.
- **7.5.** The services of the appointee can be terminated for **unsatisfactory conduct or want of capacity** before the end of the second performance review on the sixth (6<sup>th</sup>) month or depending on the duration of the probationary period as required by the position.
  - **7.5.1.** The appointee shall be issued a notice of termination of service by the University President within 15 days immediately after it was proven that he/she demonstrated unsatisfactory conduct or want of capacity before the end of the second performance review on the sixth (6<sup>th</sup>) month depending on the duration of the probationary period. Such notice shall state, among others, the reasons for the termination of service and shall be supported by at least of the following:
    - 7.5.1.1. Performance Evaluation Report;
    - 7.5.1.2. Report of the immediate supervisor (rater) on job-related critical and unusual incidents and on unsatisfactory conduct or behavior of the appointee; or
    - **7.5.1.3.** Other valid documents that may support the notice of termination of service.
  - 7.5.2. The notice of termination of service shall be executory after fifteen (15) days from receipt of the employee concerned. The same may be appealed to the CSC Regional Office I, fifteen (15) days from receipt of notice but shall be executory pending appeal. A copy of the notice of termination of service shall be included in the CSC Form 201 file of the appointee and furnished to the CSC Ilocos Norte Field Office for recording in the employee's Service Card.
  - **7.5.3.** If no notice of termination of office is given by the University President to the employee before the expiration of the six-month or depending on the duration of the probationary period, the probationer becomes a regular employee of the University.

### **SECTION VIII. REPEALING CLAUSE**

This Plan supersedes the MMSU Merit Promotion Plan approved by the CSC in 05 February 1991. All other University policies, rules, guidelines, orders and regulations or parts thereof inconsistent with this Plan are likewise modified accordingly.

### SECTION IX. AMENDMENTS

Amendments on parts of this Plan or a revision thereof may be made as shall be officially initiated by the University President. Any amendments or revisions shall be approved or confirmed by the CSC as the case may be upon endorsement of the University BOR.

### SECTION X. SEPARATION CLAUSE

If for any reason or cause that any part of this Plan is declared invalid or illegal by existing laws, rules, regulations and policies, the rest of the provisions unaffected thereby shall remain applicable and effective.

### **SECTION XI. EFFECTIVITY**

This Plan shall take effect upon its approval by the CSC after upon endorsement by the MMSU BOR. Any subsequent change(s) or amendment(s) thereto shall take effect upon the date of approval by the CSC.

### **SECTION XII. COMMITMENT**

I hereby commit to implement and abide by the provision of this MSP-NTP. It is understood that this document shall be the basis for the objective and expeditious processing and approval of appointments in MMSU whether original, change of appointment status, or promotion as well as other human resource actions.

SHIRVEY C. AGRUPIS SUC IV President

APPROVED:

**HEDY JOSE B. LARDIZABAL** 

Director IV CSC Regional Office No. 1

(Date)

### **ANNEXES**

### ANNEX A.1 SYSTEM OF RANKING POSITIONS FIRST LEVEL POSITIONS

| Salary                  |                                 |                                   |  | 8 7   | 9  |  | 4                                  |
|-------------------------|---------------------------------|-----------------------------------|--|---|--|--|------------------------------------|
| Position/s Next-In-Rank |                                 |                                   | Open   | Administrative Assistant II (Clerk IV)<br>Administrative Aide I (Secretary I) | Administrative Aide VI (Clerk III)<br>Administrative Assistant I (Secretary I) | Open                                     | Administrative Aide IV (Clerk II)  |
| Location                |                                 |                                   | ď  | 0V / VP   | Various offices  | VPs                                      | Various offices                    |
| Salary<br>Grade         |                                 |                                   | 15   | თ   | 00   | 7  | 9                                  |
| Position/s to be filled | GENERAL ADMINISTRATIVE SERVICES | Clerical/Secretarial/Stenographic | Senior Administrative Assistant III (Private Secretary II) | Administrative Assistant III (Secretary II)                                   | Administrative Assistant II (Clerk IV)   | Administrative Assistant I (Secretary I) | Administrative Aide VI (Clerk III) |
| Number                  | GENERALA                        | ı                                 | П  | 2   | 4  | 1  | 18                                 |

| Salary<br>Grade         | ю                                 |                                   |                                    |                           | 4  |  |  |
|-------------------------|-----------------------------------|-----------------------------------|------------------------------------|---------------------------|--|--|--|
| Position/s Next-In-Rank | Administrative Aide III (Clerk I) | Open                              | Open                               |                           | Administrative Aide IV<br>(Human Resource Management Aide)           | Open   |  |
| Location                | various offices                   | various offices                   | Legal / Records                    |                           | HRM Office   | HRM Office   |  |
| Salary<br>Grade         | 4                                 | m                                 | 2                                  |                           | œ  | 4  |  |
| Position/s to be filled | Administrative Aide IV (Clerk II) | Administrative Aide III (Clerk I) | Administrative Aide II (Messenger) | Human Resource Management | Administrative Assistant II<br>(Human Resource Management Assistant) | Administrative Aide IV<br>(Human Resource Management Aide) |  |
| Number                  | 16                                | 7                                 | 7                                  |                           | 2  | 1  |  |

| Number   | Position/s to be filled                          | Salary<br>Grade | Location          | Position/s Next-In-Rank  | Salary<br>Grade |
|----------|--|-----------------|-------------------|--|-----------------|
|          | Supply Management                                |                 |                   |  |                 |
| 4        | Administrative Assistant III (Buyer III)         | თ               | Supply Office     | Administrative Aide VI (Storekeeper II)<br>Administrative Aide VI (Buyer II) | 9 9             |
|          |  |                 |                   |  |                 |
| 7        | Administrative Aide VI (Storekeeper II)          | 9               | Supply Office     | Open   | 4               |
|          |  |                 |                   |  |                 |
| 1        | Administrative Aide VI (Buyer II)                | 9               | Supply Office     | Administrative Aide IV (Buyer I)   | 4               |
|          |  |                 |                   |  |                 |
| 1        | Administrative Aide IV (Buyer I)                 | 4               | Supply Office     | Open   |                 |
|          |  |                 |                   |  |                 |
| FINANCIA | FINANCIAL SERVICE                                |                 |                   |  |                 |
|          | Accounting                                       |                 |                   |  |                 |
|          |  |                 |                   | Administrative Assistant II (Management and Audit                            |                 |
| 4        | Administrative Assistant III (Senior Bookkeeper) | 6               | Accounting Office | Assistant II)  | 00              |
|          |  |                 |                   | Administrative Assistant II (Disbursing Officer II)                          | ∞               |
|          |  |                 |                   | Administrative Assistant II (Budgeting Assistant)                            | 00              |
|          |  |                 |                   | Administrative Assistant II (Accounting Clerk III)                           | ∞               |

| Salary<br>Grade         | 9  | <b>6</b> 0                                    | •                                      | 4  | 4                                     |   |           | 9 9  | 9  |  |  |
|-------------------------|--|---|--|--|---------------------------------------|---|-----------|--|--|--|--|
| Position/s Next-In-Rank | Administrative Aide VI (Accounting Clerk II)       | Administrative Aide VI (Disbursing Officer I) | Administrative Aide VI (Cash Cierk II) | Administrative Aide IV (Accounting Clerk I)  | Administrative Aide IV (Cash Clerk I) | Open  |           | Administrative Aide VI (Disbursing Officer I) Administrative Aide VI (Cash Clerk II) | Administrative Aide VI (Accounting Clerk II) |  |  |
| Location                | Accounting Office                                  |   |  | Internal Audit                               |                                       | Accounting Office                           |           | Budget Office  |  |  |  |
| Salary<br>Grade         | o  |   |  | 9  |                                       | 4   |           | ∞  |  |  |  |
| Position/s to be filled | Administrative Assistant II (Accounting Clerk III) |   |  | Administrative Aide VI (Accounting Clerk II) |                                       | Administrative Aide IV (Accounting Clerk I) | Budgeting | Administrative Assistant II (Budgeting Assistant)                                    |  |  |  |
| Number                  | 1  |   |  | 4  |                                       | н   |           | н  |  |  |  |

| Number | Position/s to be filled                             | Salary<br>Grade | Location         | Position/s Next-In-Rank                       | Salary<br>Grade |
|--------|---|-----------------|------------------|---|-----------------|
|        | Cashiering  |                 |                  |   |                 |
| 4      | Administrative Assistant II (Disbursing Officer II) | 00              | Cashier's Office | Administrative Aide VI (Disbursing Officer I) | 9               |
|        |   |                 |                  | Administrative Aide VI (Cash Clerk II)        | 9               |
|        |   |                 |                  | Administrative Aide VI (Accounting Clerk II)  | 9               |
|        |   |                 |                  |   |                 |
| 7      | Administrative Aide VI (Disbursing Officer I)       | 9               | Cashier's Office | Administrative Aide IV (Accounting Clerk I)   | 4               |
|        |   |                 |                  | Administrative Aide IV (Cash Clerk I)         | 4               |
|        |   |                 |                  |   |                 |
| m      | Administrative Aide VI (Cash Clerk II)              | 9               | Cashier's Office | Administrative Aide IV (Accounting Clerk I)   | 4               |
|        |   |                 |                  | Administrative Aide IV (Cash Clerk I)         | 4               |
|        |   |                 |                  |   |                 |
| 8      | Administrative Aide IV (Cash Clerk I)               | 4               | Cashier's Office | Open  |                 |
|        |   |                 |                  |   |                 |
|        | Management Service                                  |                 |                  |   |                 |
| 2      | Administrative Assistant II                         | 00              | Internal Audit   | Administrative Aide VI (Disbursing Officer I) | 9               |
|        | (Management and Audit Assistant)                    |                 |                  | Administrative Aide VI (Cash Clerk II)        | ω ω             |
|        |   |                 |                  | Administrative Auge VI (Accounting Cientin)   | •               |
|        |   |                 |                  |   |                 |

| Number           | Position/s to be filled                              | Salary<br>Grade | Location  | Position/s Next-In-Rank | Salary<br>Grade |
|------------------|--|-----------------|-----------|-------------------------|-----------------|
| PLANNING SERVICE | SERVICE  |                 |           |                         |                 |
|                  | Information Technology                               |                 |           |                         |                 |
| 1                | Administrative Assistant I (Computer Operator I)     | 7               | ПС        | Open                    |                 |
| П                | Administrative Aide VI (Data Entry Machine Oprtr. I) | 9               | ПС        | Open                    |                 |
|                  | Statistics   |                 |           |                         |                 |
| Н                | Assistant Statistician                               | o               | Research  | Open                    |                 |
| ARCHITEC         | ARCHITECTURE AND ENGINEERING SERVICES                |                 |           |                         |                 |
|                  | Drafting   |                 |           |                         |                 |
| 2                | Draftsman II   | œ               | Extension | Draftsman I             |                 |
| н                | Draftsman I  | 9               | PPGSD     | Open                    |                 |
|                  |  |                 |           |                         |                 |
|                  |  |                 |           |                         |                 |

| Position/s to be med                                       | Grade   | Location                      | Position/s Next-In-Rank                                      | Grade   |
|--|---|-------------------------------|--|---|
| TRANSPORTATION, COMMUNICATION AND PUBLIC UTILITIES SERVICE |   |                               |  |   |
| Automotive Equipment Operation                             |   |                               |  |   |
| Administrative Aide VI (Motorpool Dispatcher)              | 9   | Motorpool                     | Open   |   |
| Administrative Aide V (Chauffeur I)                        | Ŋ   | Motorpool                     | Administrative Aide IV ( Driver II)                          | 4   |
| Administrative Aide IV ( Driver II)                        | 4   | Motorpool                     | Administrative Aide III ( Driver I)                          | က   |
| Administrative Aide III ( Driver I)                        | ю   | Motorpool                     | Open   |   |
| Heavy Equipment Operator I                                 | 4   | Extension                     | Open   |   |
| Light Equipment Operator I                                 | 2   | GASS                          | Open   |   |
|  |   |                               |  |   |
| CRAFTS, TRADES AND RELATED SERVICE                         |   |                               |  |   |
| Bench Working  |   |                               |  |   |
| Handicraft Worker I  | m   | Extension                     | Open   |   |
|  | Administrative Aide VI (Motorpool Dispatcher) Administrative Aide V (Chauffeur I) Administrative Aide IV ( Driver II) Heavy Equipment Operator I Ight Equipment Operator I  Bench Working Jes AND RELATED SERVICE | rpool Dispatcher)  rul)  r l) | rpool Dispatcher) 6  Feur I) 5  11) 4  4  7  11) 3  3  3  13 | rpool Dispatcher) 6 Motorpool r II) 3 Motorpool r I) 3 Motorpool 2 GASS 3 Extension |

| Number | Position/s to be filled                                      | Salary<br>Grade | Location           | Position/s Next-In-Rank   | Salary<br>Grade |
|--------|--|-----------------|--------------------|---|-----------------|
|        | Buildings, Grounds and Highways Construction and Maintenance |                 |                    |   |                 |
| 1      | Construction and Maintenance Foreman                         | ∞               | Extension          | Open  | 1.005           |
| 1      | Administrative Aide VI (Electrician II)                      | 9               | Motorpool          | Administrative Aide IV (Electrician I)  | 4               |
| 1      | Administrative Aide V (Plumber II)                           | 5               | PPGSD              | Administrative Aide III (Plumber I)   | m               |
| 1      | Administrative Aide V (Carpenter II)                         | 2               | PPGSD              | Administrative Aide III (Carpenter I)   | ю               |
| 2      | Administrative Aide IV (Electrician I)                       | 4               | PPGSD              | Open  |                 |
| 1      | Administrative Aide III (Plumber I)                          | ю               | PPGSD              | Open  |                 |
| 2      | Administrative Aide III (Carpenter I)                        | m               | PPGSD              | Open  |                 |
|        | General Services   |                 |                    |   |                 |
| п      | Administrative Aide VI (Utility Foreman)                     | ø               | GASS               | Administrative Aide V (Plumber II)<br>Administrative Aide V (Carpenter II)<br>Administrative aide III (Utility Worker II) | n n m           |
| 12     | Administrative Aide III (Utility Worker II)                  | 8               | GASS, Research and | Administrative Aide I (Utility Worker I)  | 1               |

|        |   |                 |  |  | - Colons |
|--------|---|-----------------|--|--|----------|
| Number | Position/s to be filled                               | Salary<br>Grade | Location   | Position/s Next-In-Rank  | Grade    |
| 18     | Administrative Aide I (Utility Worker I)              | _ Ħ             | Extension<br>GASS, Auxiliary,<br>Research &<br>Extension | Open   |          |
| 15     | Administrative Aide I (Laborer I) Laboratory Services | П               | GASS, Research<br>and Extension                          | Open   |          |
| 4      | Laboratory Aide II                                    | 4               | Various units  | Open   |          |
|        | Machine Operation and Repair                          |                 |  |  |          |
| н      | Administrative Assistant V (Mechanical Shop Foreman)  | 11              | Motorpool  | Administrative Aide VI (Mechanical Plant Operator II) Administrative Aide VI (Mechanic II) Administrative Aide VI (Motorpool Dispatcher) | 999      |
| 7      | Administrative Aide VI (Mechanical Plant Operator II) | 9               | Motorpool  | Administrative Aide V (Chauffeur I) Administrative Aide IV (Mechanic I) Heavy Equipment Operator I                                       | v 4 4    |
| м      | Administrative Aide VI (Mechanic II)                  | 9               | Motorpool  | Administrative Aide IV ( Driver II) Administrative Aide IV (Mechanic I)  | 4 4      |

|    | Position/s to be filled                | Salary | Location        | Position/s Next-In-Rank                      | Salary |
|----|--|--------|-----------------|--|--------|
|    |  | Grade  |                 |  | Glade  |
| 2  | Administrative Aide IV (Mechanic I)    | 4      | Motorpool       | Open   |        |
|    |  |        |                 |  |        |
|    | Paper Working                          |        |                 |  |        |
|    |  |        |                 | Administrative Aide IV (Reproduction Machine |        |
| 1  | Paper Cutting Machine Operator II      | 2      | GASS            | Operator II)                                 | 4      |
|    |  |        |                 | Administrative Aide IV (Bookbinder II)       | 4      |
|    |  |        |                 | Administrative Aide II (Messenger)           | 2      |
|    |  |        |                 |  |        |
|    |  |        |                 |  |        |
|    |  |        |                 | Administrative Aide II (Reproduction Machine |        |
|    | Administrative Aide IV                 | 4      | GASS & Research | Operator I)                                  | 2      |
| 7  | (Reproduction Machine Operator II)     |        |                 | Administrative Aide II (Messenger)           | 2      |
|    |  |        |                 | Administrative Aide II (Bookbinder I)        | 2      |
|    |  |        |                 | Light Equipment Operator I                   | 7      |
|    |  |        |                 | A MACONINA                                   |        |
|    |  | ,      | (               | Administrative Aide II (Reproduction Machine | 2      |
| 1  | Administrative Aide IV (Bookbinder II) | 4      | GASS            | Operator 1)                                  | 2      |
|    |  |        |                 | Administrative Aide II (Bookbillide) 1)      | 1      |
| 2  | Administrative Aide II                 | 2      | GASS            | Open   |        |
|    | (Reproduction Machine Operator I)      |        |                 |  |        |
|    |  |        |                 |  |        |
| ,- | Administrative Aide II (Bookbinder I)  | 7      | GASS            | Open   |        |
| 1  |  |        |                 |  |        |

| Number   | Position/s to be filled                     | Salary<br>Grade | Location  | Position/s Next-In-Rank           | Salary<br>Grade |
|----------|---|-----------------|-----------|-----------------------------------|-----------------|
|          | Machine Operation and Repair                |                 |           |                                   |                 |
| 1        | Marine Engineman                            | 4               | GASS      | Open                              |                 |
| INFORMA  | INFORMATION, ART AND RECREATION SERVICE     |                 |           |                                   |                 |
|          | Audio-Visual Equipment Operation and Repair |                 |           |                                   |                 |
| 7        | Audio Visual Aids Technician I              | 9               | Extension | Audio Visual Equipment Operator I | m               |
| 7        | Audio Visual Equipment Operator I           | m               | Extension | Open                              |                 |
|          | Illustrating                                |                 |           |                                   |                 |
| 1        | Artist-Illustrator III                      | 11              | Extension | Open                              |                 |
|          |   |                 |           |                                   |                 |
| MEDICINE | MEDICINE AND HEALTH SERVICE                 |                 |           |                                   |                 |
|          | Dentistry                                   |                 |           |                                   |                 |
| 7        | Dental Aide                                 | 4               | Clinic    | Open                              |                 |
|          |   |                 |           |                                   |                 |

| Number   | Position/s to be filled                                  | Salary<br>Grade | Location                      | Position/s Next-In-Rank                                      | Salary |
|----------|--|-----------------|-------------------------------|--|--------|
| EDUCATIO | EDUCATION, LIBRARY, MUSEUM AND ARCHIVAL SERVICE          |                 |                               |  |        |
|          | Educational Research, Planning and Supervision           |                 |                               |  |        |
| 7        | Education Research Assistant II                          | 10              | Research                      | Education Research Assistant I<br>Science Research Assistant | o o    |
| 7        | Education Research Assistant I                           | ō               | Research                      | Open   |        |
| AGRARIA  | AGRARIAN, AGRICULTURAL AND ENVIRONMENT RESOURCES SERVICE |                 |                               |  |        |
|          | Agricultural Development                                 |                 |                               |  |        |
| н        | Agricultural Technician II                               | <b>∞</b>        | Research                      | Agricultural Technician I                                    | 9      |
| Н        | Agricultural Technician I                                | 9               | Research                      | Open   |        |
| 10       | Farm Worker II   | 4               | Aux., Research &<br>Extension | Farm Worker I  | 7      |
| 6        | Farm Worker I  | 2               | Research &<br>Extension       | Open   |        |
|          |  |                 |                               |  | -      |

| Number   | Position/s to be filled                               | Salary<br>Grade | Location  | Position/s Next-In-Rank       | Salary<br>Grade |
|----------|---|-----------------|-----------|-------------------------------|-----------------|
|          | Aquacultural Development                              |                 |           |                               |                 |
| <b>+</b> | Master Fisherman I                                    | 2               | GASS      | Fisherman<br>Marine Engineman | ж 4             |
| Н        | Fisherman   | 3               | Auxiliary | Open                          |                 |
| MATHEM   | MATHEMATICS, PHYSICAL AND BIOLOGICAL SCIENCES SERVICE |                 |           |                               |                 |
|          | Science Development                                   |                 |           |                               |                 |
| 19       | Science Research Assistant                            | 6               | Research  | Science Aide                  | 4               |
| 2        | Science Aide  | 4               | Research  | Open                          |                 |
|          |   |                 |           |                               |                 |
| DEFENSE  | DEFENSE AND SECURITY SERVICE                          |                 |           |                               |                 |
|          | Civil Security Services                               |                 |           |                               |                 |
| 1        | Security Guard III                                    | ∞               | SMS       | Security Guard II             | ľ               |
| 7        | Security Guard II                                     | 2               | SMS       | Security Guard I              | ю               |
| 10       | Security Guard I                                      | т               | SMS       | Open                          |                 |

| Number   | Position/s to be filled | Salary | a citato  | Pocition/c Next-In-Rank | Salary |
|----------|-------------------------|--------|-----------|-------------------------|--------|
|          |                         | Grade  | LOCATION  |                         | Grade  |
| MISCELLA | MISCELLANEOUS SERVICE   |        |           |                         |        |
|          | Food Service            |        |           |                         |        |
| 7        | Cook II                 | Ŋ      | Auxiliary | Cook I                  | ю      |
| 4        | Cook I                  | m      | Auxiliary | Open                    |        |
|          | Lodging Service         |        |           |                         |        |
| 1        | Houseparent I           | 4      | Auxiliary | Open                    |        |

## ANNEX A.2 SYSTEM OF RANKING POSITIONS SECOND LEVEL POSITIONS

| Salary<br>Grade         | 23 22 22 22   | 15<br>14   | 14  |  |
|-------------------------|---|--|---|--|
| Position/s Next-In-Rank | Attorney IV<br>Supervising Administrative Officer (Supply Officer IV)<br>Supervising Administrative Officer (Human Resource<br>Management Officer IV) | Administrative Officer IV (Administrative Officer II)<br>Administrative Officer III (Supply Officer II)<br>Administrative Officer III (Records Officer II) | Administrative Officer III (Supply Officer II)<br>Administrative Officer III (Records Officer II) |  |
| Location                | Administrative<br>Office  | Administrative<br>Office   | Administrative<br>Office  |  |
| Salary<br>Grade         | 24  | 18   | 15  |  |
| Position/s to be filled | GENERAL ADMINISTRATIVE SERVICE  Administrative  1 Chief Administrative Officer ( Administrative Officer V)  | Administrative Officer V (Administrative Officer III)  | Administrative Officer IV (Administrative Officer II)   |  |
| Number                  | GENERAL A   | ᆏ  | -   |  |

| Salary<br>Grade         |                   | post                      |                      |                            |                            |                           | 18   | 18   | 18  | 11   | 15  | 14   |  |
|-------------------------|-------------------|---------------------------|----------------------|----------------------------|----------------------------|---------------------------|--|--|---|--|---|--|--|
| Position/s Next-In-Rank |                   | Open                      |                      | Open                       | Open                       |                           | Administrative Officer V (Human Resource Management Officer III)             | Administrative Officer V (Records Officer III) | Administrative Officer V (Administrative Officer III) | Administrative Officer II ( Human Resource Management Officer I) | Administrative Officer IV (Administrative Officer II) | Administrative Officer III (Supply Officer II) |  |
| Location                |                   | Board Secretary<br>Office |                      | Office of the<br>President | Office of the<br>President |                           | HRM Office   |  |   | HPM Office   |   |  |  |
| Salary<br>Grade         |                   | 24                        |                      | 22                         | 17                         |                           | 22   |  |   | č  | 2   |  |  |
| Position/s to be filled | Board Secretaries | Board Secretary V         | Executive Assistance | Executive Assistant IV     | Executive Assistant II     | Human Resource Management | Supervising Administrative Officer (Human Resource<br>Management Officer IV) |  |   | Administrative Officer V (Human Resource Management              | Olicel III)   |  |  |
| Number                  |                   | н                         |                      | Т                          | 1                          |                           | -  |  |   |  | 1   |  |  |

| HRM Office Open |
|-----------------|
|                 |
| Records Office  |
| Records Office  |
| Records Office  |

| Number            | Position/s to be filled                                | Salary<br>Grade | Location          | Position/s Next-In-Rank   | Salary<br>Grade |
|-------------------|--|-----------------|-------------------|---|-----------------|
|                   | Supply Management                                      |                 |                   |   |                 |
| ,                 | Supervising Administrative Officer (Supply Officer IV) | 22              | Supply Office     | Administrative Officer V (Human Resource Management Officer III)                                  | 18              |
| 4                 |  |                 |                   | Administrative Officer V (Records Officer III)  | 18              |
|                   |  |                 |                   | Administrative Officer V (Admin. Officer III)   | 18              |
|                   |  |                 |                   | Administrative Officer III (Supply Officer II)  | 14              |
|                   |  |                 |                   |   |                 |
| m                 | Administrative Officer III (Supply Officer II)         | 14              | Supply Office     | Administrative Officer I (Supply Officer I)   | 10              |
|                   |  |                 |                   | Administrative Officer I (Records Officer I) Administrative Officer II (Human Resource Management | 10              |
|                   |  |                 |                   | Officer I)  | 11              |
| 7                 | Administrative Officer I (Supply Officer I)            | 10              | Supply            | Open  |                 |
| FINANCIAL SERVICE | SERVICE  |                 |                   |   |                 |
|                   |  |                 |                   |   |                 |
|                   | Accounting   |                 |                   |   |                 |
| 1                 | Accountant IV  | 22              | Accounting        | Administrative Officer V (Cashier III)  | 18              |
|                   |  |                 |                   | Administrative Officer V (Budget Officer III)   | 18              |
|                   |  |                 |                   | Administrative Officer V (Management and Audit Analyst III)                                       | 18              |
|                   |  |                 |                   | Accountant II   | 16              |
| 2                 | Accountant II  | 16              | Accounting Office | Accountant I  | 12              |

| Salary<br>Grade         |                   | 18<br>18<br>18<br>18   | 16   |  |  |
|-------------------------|-------------------|--|--|--|--|
| Position/s Next-In-Rank | Open              | Administrative Officer V (Cashier III) Administrative Officer V (Budget Officer III) Administrative Officer V (Management and Audit Analyst III) | Accountant II<br>Administrative Officer III (Cashier II) | Open   |  |
| Location                | Accounting Office | Budget Office  | Budget Office  | Budget Office                                |  |
| Salary<br>Grade         | 12                | 22   | 18   | 11   |  |
| Position/s to be filled | Accountant I      | Budgeting<br>Supervising Administrative Officer (Budget Officer IV)  | Administrative Officer V (Budget Officer III)            | Administrative Officer II (Budget Officer I) |  |
| Number                  | 2                 | H  | 1  | 1  |  |

| Number | Position/s to be filled  | Salary<br>Grade | Location         | Position/s Next-In-Rank   | Salary<br>Grade |
|--------|--|-----------------|------------------|---|-----------------|
|        |  |                 |                  | Administrative Officer V (Management and Audit Analyst III)   | 18              |
| П      | Administrative Officer V (Cashier III)                         | 18              | Cashier's Office | Accountant II<br>Administrative Officer III (Cashier II)  | 16              |
| н      | Administrative Officer III (Cashier II)                        | 14              | Cashier's Office | Administrative Officer I (Cashier I) Accountant I   | 10              |
|        |  |                 |                  | Administrative Officer II (Management and Audit Analyst I) Administrative Officer II (Budget Officer I) | 1 1             |
| 7      | Administrative Officer I (Cashier I)                           | 10              | Cashier's Office | Open  |                 |
|        | Management Service   |                 |                  |   |                 |
| 1      | Chief Administrative Officer (Financial Management Officer II) | 24              | Finance          | Accountant IV<br>Supervising Administrative Officer (Financial Management<br>Officer I)                 | 22 23           |
|        |  |                 |                  | Supervising Administrative Officer (Cashier IV) Supervising Administrative Officer (Budget Officer IV)  | 22              |

| Number   | Position/s to be filled  | Salary<br>Grade | Location            | Position/s Next-In-Rank  | Salary<br>Grade |
|----------|--|-----------------|---------------------|--|-----------------|
|          | Supervising Administrative Officer (Financial Management<br>Officer I) | 22              | Finance             | Administrative Officer V (Cashier III) Administrative Officer V (Budget Officer III) Administrative Officer V (Management and Audit Analyst III) | 18 18           |
| н        | Administrative Officer V (Management and Audit Analyst III)            | 18              | Internal Audit Unit | Accountant II<br>Administrative Officer III (Cashier II)   | 16              |
| н        | Administrative Officer II (Management and Audit Analyst I)             | Ħ               | Internal Audit Unit | Open   |                 |
| PLANNING | PLANNING SERVICE   |                 |                     |  |                 |
|          | Information Technology   |                 |                     |  |                 |
| Н        | Information Technology Officer I                                       | 19              | JI.                 | Computer Programmer I<br>Information Systems Researcher<br>Computer Maintenance Technologist I   | 11 01 11        |
| 1        | Computer Programmer I  | 11              | ITC                 | Open   |                 |

| Number   | Position/s to be filled               | Salary<br>Grade | Location | Position/s Next-In-Rank  | Salary<br>Grade |
|----------|---------------------------------------|-----------------|----------|--|-----------------|
| 1        | Computer Maintenance Technologist I   | 11              | Research | Open   |                 |
| 1        | Information Systems Researcher I      | 10              | ITC      | Open   |                 |
|          | Statistics                            |                 |          |  |                 |
| 1        | Statistician II                       | 15              | Research | Education Program Specialist I   | 12              |
|          |                                       |                 |          | Science Research Specialist I University Research Associate II Assistant Statistician II | 14              |
|          |                                       |                 |          |  |                 |
| ARCHITEC | ARCHITECTURE AND ENGINEERING SERVICES |                 |          |  |                 |
|          | Architecture                          |                 |          |  |                 |
| П        | Architect IV                          | 22              | PPGSD    | Open   |                 |
|          | Engineering                           |                 |          |  |                 |
| 1        | Engineer IV                           | 22              | PPGSD    | Open   |                 |
|          |                                       |                 |          |  |                 |

| Number   | Position/s to be filled                            | Salary<br>Grade | Location  | Position/s Next-In-Rank | Salary<br>Grade |
|----------|--|-----------------|-----------|-------------------------|-----------------|
| INFORMA  | INFORMATION, ART AND RECREATION SERVICE            |                 |           |                         |                 |
|          | Information Dissemination                          |                 |           |                         |                 |
| П        | Administrative Officer V (Information Officer III) | 18              | Extension | Information Officer I   | 11              |
| н        | Information Officer I                              | 11              | Extension | Open                    |                 |
|          |  |                 | ,         |                         |                 |
| MEDICINI | MEDICINE AND HEALTH SERVICE                        |                 |           |                         |                 |
|          | Medical  |                 |           |                         |                 |
| П        | Medical Officer IV                                 | 23              | Clinic    | Medical Officer III     | 21              |
| -        | Medical Officer III                                | 21              | Clinic    | Open                    |                 |
|          | Dentistry  |                 |           |                         |                 |
| 1        | Dentist III  | 20              | Clinic    | Dentist II              | 17              |
| -        | Dentist II   | 17              | Clinic    | Open                    |                 |
|          |  |                 |           |                         |                 |

| Number   | Position/s to be filled                         | Salary<br>Grade | Location | Position/s Next-In-Rank   | Salary<br>Grade |
|----------|---|-----------------|----------|---|-----------------|
|          | Nursing   |                 |          |   |                 |
| Н        | Nurse III                                       | 17              | Clinic   | Nurse II  | 15              |
| īV       | Nurse II  | 15              | Clinic   | Open  |                 |
| EDUCATIC | EDUCATION, LIBRARY, MUSEUM AND ARCHIVAL SERVICE |                 |          |   |                 |
|          | Educational Research, Planning and Supervision  |                 |          |   |                 |
| 2        | Supervising Education Program Specialist        | 22              | Research | University Researcher III<br>Senior Science Research Specialist                                     | 20              |
| K-1 B    |   |                 |          | Education Program Specialist II<br>Science Research Specialist II                                   | 16              |
| 1        | Education Program Specialist II                 | 16              | Research | University Research Associate II<br>Education Program Specialist I<br>Science Research Specialist I | 14<br>12<br>13  |
|          |   |                 |          |   |                 |

| Number | Position/s to be filled            | Salary | Location  | Position/s Next-In-Rank         | Salary<br>Grade |
|--------|------------------------------------|--------|-----------|---------------------------------|-----------------|
| 2      | Education Program Specialist I     | 12     | Research  | Education Research Assistant II | 10              |
|        |                                    |        |           | Science Research Analyst        | 11              |
|        |                                    |        |           | Training Specialist I           | 11              |
|        |                                    |        |           | School Farm Demonstrator        | 10              |
|        |                                    |        |           |                                 |                 |
| П      | School Farm Demonstrator           | 10     | Research  | Open                            | 00              |
|        |                                    |        |           |                                 |                 |
| П      | School Credits Evaluator           | 11     | Registrar | Open                            |                 |
|        |                                    |        |           |                                 |                 |
| 1      | Vocational Placement Coordinator I | 13     | Guidance  | Guidance Counselor II           | 12              |
|        |                                    |        |           |                                 |                 |
|        | Library Services                   |        |           |                                 |                 |
| 1      | College Librarian IV               | 22     | Library   | College Librarian III           | 18              |
|        |                                    |        |           |                                 |                 |
| Н      | College Librarian III              | 18     | Library   | College Librarian II            | 15              |
|        |                                    |        |           |                                 |                 |
| 6      | College Librarian II               | 15     | Library   | College Librarian I             | 13              |
|        |                                    |        |           |                                 |                 |

| Number  | Position/s to be filled  | Salary<br>Grade | Location  | Position/s Next-In-Rank  | Salary<br>Grade |
|---------|--|-----------------|-----------|--|-----------------|
| 7       | College Librarian I  | 13              | Library   | Open   |                 |
| DUCATIC | EDUCATION, LIBRARY, MUSEUM AND ARCHIVAL SERVICE                |                 |           |  |                 |
|         | School, College, University and Training Center Administration |                 |           |  |                 |
|         | College Business Manager II                                    | 19              | Auxiliary | Administrative Officer V (Cashier III) Administrative Officer V (Budget Officer III) Administrative Officer V (Management and Audit Analyst III) | 18 18           |
|         |  |                 |           | Accountant II  | 16              |
| П       | Registrar IV   | 22              | Registrar | Registrar III  | 18              |
| 1       | Registrar III  | 18              | Registrar | Registrar II   | 15              |
| н       | Registrar II   | 15              | Registrar | Registrar I<br>School Credits Evaluator  | 11 11           |
| 6       | Registrar I  | 11              | Registrar | OPEN   |                 |

| Salary<br>Grade         |                            |                       | 8<br>2                                   | 13                                 | 12                    | 11                    |                      |              |               |            |
|-------------------------|----------------------------|-----------------------|--|------------------------------------|-----------------------|-----------------------|----------------------|--------------|---------------|------------|
| Position/s Next-In-Rank |                            |                       |  | Vocational Placement Coordinator I | Guidance Counselor II | Guidance Counselor I  | Open                 |              |               |            |
| Location                | Office of the<br>President | Office of the VP's    |  | Guidance                           |                       | Guidance              | Guidance             |              |               |            |
| Salary<br>Grade         | 30                         | 28                    |  | 16                                 |                       | 12                    | 11                   | 12           | 13            | 14         |
| Position/s to be filled | SUC President IV           | SUC Vice President IV | School, College, and University Teaching | Guidance Coordinator III           |                       | Guidance Counselor II | Guidance Counselor I | Instructor I | Instructor II | Instructor |
| Number                  | -                          | 2                     |  | 1                                  |                       | -                     | П                    |              |               |            |

| Position/s to be filled |
|-------------------------|
|                         |
|                         |
|                         |
|                         |
|                         |
|                         |
| 21                      |
| 22                      |
| 23                      |
|                         |
|                         |
| 26                      |
|                         |

| Professor V Professor V University Professor  1 Training Specialist I 1 Research University Research Services 1 University Researcher III 2 University Researcher III 3 Research Copen Cop | Number | Position/s to be filled      | Salary<br>Grade | Location | Position/s Next-In-Rank            | Salary<br>Grade |
|--|--------|------------------------------|-----------------|----------|------------------------------------|-----------------|
| Specialized Training Specialized Training Specialized Training Training Specialist I  University Research Services University Research Fervices Fervice Fervices Fervices Fervice Fervice Fervices Fervice  |        | Professor V                  | 28              |          |                                    |                 |
| Specialized Training Specialist I  Training Specialist I  University Research Services University Researcher III  20 Research University Researcher I III  |        | Professor VI                 | 29              |          |                                    |                 |
| Specialized Training Training Specialist I  University Research Services University Research Conversity Re |        | University Professor         | 30              |          |                                    |                 |
| Training Specialist I  University Research Services  University Research III  University Researcher III  11 Research  Research  12 Research  14 Research  15 Research  |        | Constitution Teaching        |                 |          |                                    |                 |
| Training Specialist I  University Research Services  University Researcher III  University Researcher III  16 Research  17 Research  18 Research  19 Research  |        | Specialized Framing          |                 |          |                                    |                 |
| University Research Services  University Research EllI  University Researcher III  16 Research   | 1      | Training Specialist I        | 11              | Research | Open                               |                 |
| University Researcher III  University Researcher I  16 Research  |        | University Research Services |                 |          |                                    |                 |
| University Researcher I  | 1      | University Researcher III    | 20              | Research | Senior Science Research Specialist | 19              |
| University Research  |        |                              |                 |          | Education Program Specialist II    | 16              |
| University Researcher I  |        |                              |                 |          | Science Research Specialist II     | 16              |
| University Research  |        |                              |                 |          | University Researcher I            | 16              |
|  | 2      | University Researcher I      | 16              | Research | University Research Associate II   | 14              |
| Science Research Specialist I  |        |                              |                 |          | Education Program Specialist I     | 12              |
|  |        |                              |                 |          | Science Research Specialist I      | 13              |
|  |        |                              |                 |          |                                    |                 |
|  |        |                              |                 |          |                                    |                 |
|  |        |                              |                 |          |                                    |                 |

| 2 University Research Associate II 14 Research Associate II 5cience Research Associate II 5cience Research Assistant II 5cience Research Specialist II 5cie | Number  | Position/s to be filled                        | Salary<br>Grade | Location | Position/s Next-In-Rank          | Salary<br>Grade |
|--|---------|--|-----------------|----------|----------------------------------|-----------------|
| 12 Research 16 Research 16 Research  | 2       | University Research Associate II               | 14              | Research | Education Program Specialist I   | 12              |
| 12 Research 19 Research 16 Research  |         |  |                 |          | Science Research Specialist I    | 13              |
| 12 Research 19 Research 16 Research  |         |  |                 |          | Science Research Analyst         | 11              |
| 12 Research 19 Research 16 Research  |         |  |                 |          | University Research Associate I  | 12              |
| 12 Research 19 Research 16 Research  |         |  |                 |          |                                  |                 |
| 12 Research 19 Research 16 Research  |         |  |                 |          |                                  |                 |
| 19 Research 16 Research  | 7       | University Research Associate I                | 12              | Research | Education Research Assistant II  | 10              |
| 19 Research 16 Research  |         |  |                 |          | Science Research Analyst         | 11              |
| 19 Research<br>16 Research   |         |  |                 |          | School Farm Demonstrator         | 10              |
| 19 Research<br>16 Research   | MATHEMA | TICS, PHYSICAL AND BIOLOGICAL SCIENCES SERVICE |                 |          |                                  |                 |
| Senior Science Research Specialist  Science Research Specialist II  19 Research  Science Research Specialist II  16 Research   |         |  |                 |          |                                  |                 |
| Senior Science Research Specialist  Science Research Specialist II  19 Research  16 Research   |         | Science Development                            |                 |          |                                  |                 |
| Science Research Specialist II 16 Research   | -       | Senior Science Research Specialist             | 19              | Research | Education Program Specialist II  | 16              |
| Science Research Specialist II   |         |  |                 |          | Science Research Specialist II   | 16              |
| Science Research Specialist II   |         |  |                 |          | University Researcher I          | 16              |
| Science Research Specialist II Research  |         |  |                 |          |                                  |                 |
| Science Research Specialist I Education Program Specialist I   | 1       | Science Research Specialist II                 | 16              | Research | University Research Associate II | 14              |
| Education Program Specialist I   |         |  |                 |          | Science Research Specialist I    | 13              |
|  |         |  |                 |          | Education Program Specialist I   | 12              |
|  |         |  |                 |          |                                  |                 |

| Number   | Position/s to be filled       | Salary<br>Grade | Location     | Position/s Next-In-Rank   | Salary  |
|----------|-------------------------------|-----------------|--------------|---|---------|
| 2        | Science Research Specialist I | 13              | Research     | Science Research Analyst  | 11      |
| œ        | Science Research Analyst      | Ħ               | Research     | Science Research Assistant<br>Education Research Assistant II<br>School Farm Demonstrator | 9 10 10 |
| DEFENSE  | DEFENSE AND SECTIVELY SERVICE |                 |              |   |         |
|          | Civil Security Services       |                 |              |   |         |
| 1        | Security Officer I            | 11              | SMS          | Open  |         |
| LEGAL AN | LEGAL AND JUDICIAL SERVICE    |                 |              |   |         |
|          | Attorneys                     |                 |              |   |         |
| 1        | Attorney IV                   | 23              | Legal Office | Open  |         |
| MISCELLA | MISCELLANEOUS SERVICE         |                 |              |   |         |
|          | Food Service                  |                 |              |   |         |
| 1        | Food Service Supervisor I     | 6               | Cafeteria    | Open  |         |

| Number | Position/s to be filled | Salary<br>Grade | Location      | Position/s Next-In-Rank | Salary Grade |
|--------|-------------------------|-----------------|---------------|-------------------------|--------------|
|        | Lodging Service         |                 |               |                         |              |
| 1      | Dormitory Manager II    | 11              | 11 Coeds Dorm | Dormitory Manager I     | 6            |

## ANNEX B CRITERIA FOR SELECTION/PROMOTION OF NON-TEACHING PERSONNEL (ADMINISTRATIVE)

|            | MARIANO MARCOS STATE UNIVERSITY           | Document Code    | HRM-F  | RM-016        |   |
|------------|---|------------------|--------|---------------|---|
| Caco Maria | Human Resources Management Office         |                  |        | 2 4 52        | - |
| 6 ALA E    | CRITERIA FOR SELECTION/PROMOTION OF       | Revision No.     | 1      | Page 1 of 2   |   |
|            | NON-TEACHING PERSONNEL (PROMOTION)        | Effectivity Date | Septen | nber 02, 2019 |   |
| 1978.3     | (Laborer, Driver, Mechanic, Carpenter,    |                  |        |               |   |
|            | Security Guard, Administrative Personnel) |                  |        |               |   |

|          | Name:  | Position to be rinea.                     |           |       |
|----------|--|---|-----------|-------|
|          | Date:  |   |           |       |
|          | Course:  |   |           |       |
|          | Latest Position:   | Salary:                                   |           |       |
|          |  |   | Ideal     | Point |
|          |  |   | Points    | Earne |
|          |  |   | 5 pts.    |       |
| 1. Inter |  |   |           |       |
|          | en Exam/ Skills Test   | Andread Table                             | 5 pts.    |       |
|          | rior and Peer Assesment (use the Value                         |   | 10 pts.   |       |
|          | performance for the period (Current F                          |   | 20 pts.   |       |
|          | rience and Outstanding Accomplishme                            |   | 35 pts.   |       |
| A.       |  |   | 20 pts.   |       |
|          | A.1. Relevant to the position & job de                         |   |           |       |
|          |  | vant to the position and job description) |           |       |
|          | A.2. Related to the position & job des                         | cription.                                 |           | -     |
|          | (75% of full credit in MMSU)                                   |   |           |       |
|          | (25% of full credit outside MMSU)                              |   |           |       |
| В.       | Awards/ Recognition  |   | 7 pts.    |       |
|          | (If applicant receives two or more awa                         | ards in different levels                  |           |       |
|          | Only the maximum points can be allow                           | ved)                                      |           |       |
|          | Local Level1 pts.  |   |           |       |
|          | Regional Level2 pts.   |   |           |       |
|          | Institutional Level4 pts.                                      |   |           |       |
|          | National Level6 pts.   |   |           |       |
|          | International Level7 pts.                                      |   |           |       |
| C.       | Innovations/Creative accomplishmen                             | ts  | 5 pts.    |       |
|          | (A certificate is needed for accomplish                        |   |           |       |
|          | for its relevance and significance espe                        |   |           |       |
|          | position applied for. It may just be jus                       |   |           |       |
|          | the office/s served by the applicant/w                         |   |           |       |
|          | innovations/creative accomplishment                            |   |           |       |
|          | National Application5 pts.                                     | 5)  |           |       |
|          | Institutional Application3 pts.                                |   |           |       |
| D        |  |   | 5 pts.    |       |
| D.       | Summa Cum Laude/1st-5th place in Box                           |   | 5 pts.    |       |
|          | Magna Cum Laude/6 <sup>th</sup> -10 <sup>th</sup> place in Bo  |   |           |       |
|          | Cum Laude/11 <sup>th</sup> -20 <sup>th</sup> place in Board Ex |   |           |       |
| -        |  |   | 2 EO nto  |       |
| E.       |  | Board Exam                                | 2.50 pts. |       |
|          | PRC License2.5   |   |           |       |
|          | Career Service Professional2 p                                 |   |           |       |
|          | Career Service Sub Professional1.5                             | pts.                                      |           |       |

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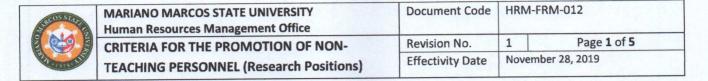
| F. Designation/Committee Membership  |                  |         | 3 pts   |  |
|--|------------------|---------|---------|--|
| (Special work assignment signed by the University  |                  |         |         |  |
| honorarium such as but not limited to teaching as  |                  | ditatio | n       |  |
| work is to included in this criteria. One (1) point w  |                  |         |         |  |
| of special work assignment but not to exceed 3 po  |                  |         |         |  |
| a. Designation as Chief of Division/sec  |                  |         |         |  |
| (1 pt. for every year but not to excee   |                  |         |         |  |
| b. Committee Membership  |                  |         |         |  |
| -as Chair 2 pts.   |                  |         |         |  |
| - as Member1 pt.   |                  |         |         |  |
| c. Teaching Assignment/Accreditation   | Work             | _       |         |  |
| (1 pt. for every year but not to excee   |                  |         |         |  |
| Education and Training   |                  |         | 25 pts. |  |
| a. Education   |                  |         | 20 pts. |  |
| Elementary   | 3.00             |         |         |  |
| High School  | 5.00             |         |         |  |
| Vocational Short-Term Courses  | 6.00             |         |         |  |
| 1 <sup>st</sup> year College   | 7.00             |         |         |  |
| 2 <sup>nd</sup> year college   | 7.50             |         |         |  |
| 3rd year college   | 8.00             |         |         |  |
| 4 <sup>th</sup> year college   | 8.50             |         |         |  |
| Bachelor's degree (non-relevant)   | 9.00             |         |         |  |
| Bachelor's degree (relevant)   | 10.00            |         |         |  |
| 3-15 unit's Masteral   | 11.00            |         |         |  |
| 16-36 unit's Masteral  | 11.50            |         |         |  |
| Completed Academic Requirements  | 12.00            |         |         |  |
| Master's Degree  |                  |         |         |  |
| Without thesis   | 14.00            |         |         |  |
| With thesis  | 15.00            |         |         |  |
| 3-18 units Doctoral  | 17.00            |         |         |  |
| 19-36 Doctoral   | 17.50            |         |         |  |
| Completed Academic Requirements  | 18.00            |         |         |  |
| Doctoral   | 20.00            |         |         |  |
| b. Training/Seminar/Conference Attended  |                  |         | 5 pts.  |  |
| (relevant to the position)   |                  |         |         |  |
| a. Relevant – 5 pts.   |                  |         |         |  |
| Туре   | No. of Days      |         |         |  |
| Local 2.00   | 1 day            | -       | 0.20    |  |
| Regional 4.00  | 2 days           |         | 0.40    |  |
| National 6.00  | 3 days           | -       | 0.60    |  |
| International 8.00   | 4 days           |         | 0.80    |  |
|  | 5 days & above   | -       | 1.00    |  |
| OTAL Points  |                  |         |         |  |
| SUMMARY OF PROMOTI   | ON POINTS EARNED |         |         |  |
| Name of Applicant:   |                  |         |         |  |
| Position applied for:  |                  |         |         |  |
| A STATE OF THE STA |                  |         |         |  |

| CRITERIA  | IDEAL POINTS | POINTS EARNED |
|---|--------------|---------------|
| I. INTERVIEW/WRITTEN/SKILLS                         | 10POINTS     |               |
| II. SUPERIOR/PEER ASSESSMENT                        | 10 POINTS    |               |
| III. WORK PERFORMANCE RATING                        | 20 POINTS    |               |
| IV. WORK EXPERIENCE AND OUTSTANDING ACCOMPLISHMENTS | 35 POINTS    |               |
| V. EDUCATION AND TRAININGS                          | 25 POINTS    |               |
| TOTAL   | 100 POINTS   |               |

Signature over printed name evaluator

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## ANNEX C CRITERIA FOR THE PROMOTION OF NON-TEACHING PERSONNEL (RESEARCH POSITIONS)



| CRITERIA  | PROPOSE |
|---|---------|
|   | 10      |
| I. WRITTEN EXAMINATION AND /OR DEMONSTRATION AND INTERVIEW/SUPERIOR AND                 |         |
| PEER ASSESSMENT (10 pts.) (Use values and attitude tool as a guide)                     |         |
| 1.1 Written Exam/Demonstration - 5  |         |
| 1.2 Interview -3  |         |
| 1.3 Superior Assessment - 2   |         |
| 1.4 Peer Assessment - 1   |         |
| Written examination and interview and/or demonstration will be conducted in recruiting  |         |
| applicants to a position. Only interview will be conducted for applicants for promotion |         |
| and can be supplemented with hands-on demonstration (if necessary).                     |         |
| II. PERFORMANCE AND OUTSTANDING ACCOMPLISHMENTS (50 pts.)                               | 50      |
| 2.1 PERFORMANCE (10 pts.)   |         |
| Performance Rating – average rating obtained prior to promotion                         |         |
| 2.2 OUTSTANDING ACCOMPLISHMENTS (40 pts.)   |         |
| (From entry to the university)  |         |
| 2.2.1 Publication (NO ceiling points)   |         |
| 2.2.1.1 Inventions/Discoveries/Patent/Plant Variety Registration                        |         |
| 2.2.1.1.1 Invention/Discoveries/Patents   |         |
| 2.2.1.1.1a Main inventor - 4.0 pts.   |         |
| 2.2.1.1.1b Co-Maker - 2.0 pts.  |         |
| 2.2.1.1.2 Utility Model   |         |
| 2.2.1.1.2a Main inventor - 3.0 pts.   |         |
| 2.2.1.1.2b Co-maker - 1.5 pts.  |         |
| 2.2.1.1.3 Plant variety/Animal breed registration                                       |         |
| 2.2.1.1.3a Main Developer/Breeder - 3.0 pts.  |         |
| 2.2.1.1.3b Co-developer/breeder - 1.5 pts.  |         |
| 2.2.1.2 Publication in refereed journal (for every research / monograph /               |         |
| education technical article published in refereed technical /scientific /               |         |
| professional journal or as a book chapter. Main author receives full                    |         |
| credit (100%); co-author receives 75% of full credit; other author/s                    |         |
| receive 50% of full credit).  |         |

| 2.2.1.2a International 2.2.1.2b National 2.2.1.1c Regional 2.2.1.2c Regional 2.2.1.2c Regional 2.2.1.2d Local/Institutional 2.2.1.3a Publication in non-refereed journal (as defined in the preceding section).  2.2.1.3a International 2.2.0 pts. 2.2.1.3b National 2.2.1.3c Regional 2.2.1.3c Regional 2.2.1.3c Regional 2.2.1.3c Regional 2.2.1.3d Local/Institutional 2.2.1.3c Regional 2.2.1.3e Descriptional (as defined in the preceding section).  2.2.1.4 For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author 3.0 pts. 2.2.1.4a Main Author 3.0 pts. 2.2.1.4c Cauthor 3.0 pts. 2.2.1.4d Translator 2.0 pts. 2.2.1.4d Translator 2.0 pts. 2.2.1.4f Compiler 3.0 pts. 2.2.1.4g Layout artist/Proofreader/ Indexer 4.0 pt. 2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication). Unless not yet published during the evaluation period, 50% of the full credit will be given. Remaining 50% will be credited upon publication. 2.2.1.5a Editor 3.0 pts. 2.2.1.5b Managing Editor 3.0 pts. 2.2.1.5c Translator 1.5 pts. 2.2.1.5d Compiler 1.0 pt. 2.2.1.5e Desktop Publisher Encoder 2.2.1.5f Layout artist -0.5 pts.  2.2.1.6c Other author or maker -0.5 pt.  2.2.1.6c Other author or maker -0.5 pt.  2.2.1.7a National -2.0 pts. 2.2.1.7b Regional -2.0 pts. 2.2.1.7c Local/Institutional -1.0 pt.   |   |  |
|--|---|--|
| 2.2.1.2c Regional 2.2.1.2d Local/institutional 2.2.1.3d Publication in non-refereed journal (as defined in the preceding section).  2.2.1.3s International 2.0 pts. 2.2.1.3c Regional 2.2.1.3c Regional 2.2.1.3c Regional 2.2.1.3d Local/Institutional 2.2.1.3d Local/Institutional 2.2.1.4c For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author 5.0 pts. 2.2.1.4b Co-author 3.0 pts. 2.2.1.4c Reviewer 2.0 pts. 2.2.1.4c Reviewer 2.0 pts. 2.2.1.4d Translator 2.0 pts. 2.2.1.4f Compiler 1.0 pt. 2.2.1.4g Layout artist/Proofreader/ Indexer 0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication). 2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication). 2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication). 3.0 pts. 2.1.5 Involvement other than author writer in the publication of journal (for every refereed publication). 3.0 pts. 3.1.5 Involvement other than author writer in the publication of journal (for every refereed publication). 3.0 pts. 3.1.5 Involvement other than author writer in the publication of journal (for every refereed publication). 3.0 pts. 3.1.5 Involvement other than author writer in the publication of journal (for every refereed publication). 3.0 pts. 3.1.5 Involvement other than author writer in the publication of journal (for every refereed publication). 3.0 pts. 3.1.6 Compiler 3.0 pts. 3.0 pts. 3.1.6 For every instructional manual/audio-visual material developed and approved for research use and/or extension dissemination 3.2.1.6 Con-author or co-maker 3.0 pts. 3.1.6 Co-author or co-maker 3.0 pts. 3.2.1.7 For every technology commercialized/adopted 3.0 pts. 3.1 pts. 3.2.1.7 Pts. 3.2.2.1. | 2,2,1,2a International  | - 3.0 pts.   |
| 2.2.1.2d Local/Institutional -0.5 pt.  2.2.1.3 Publication in non-refereed journal (as defined in the preceding section).  2.2.1.3a International -3.0 pts. 2.2.1.3b National -2.0 pts. 2.2.1.3c Regional -1.0 pt. 2.2.1.3d Local/Institutional -0.5 pt.  2.2.1.4 For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author -5.0 pts. 2.2.1.4b Co-author -3.0 pts. 2.2.1.4c Care eviewer -2.0 pts. 2.2.1.4d Translator -2.0 pts. 2.2.1.4d Compiler -1.0 pt. 2.2.1.4g Layout artist/Proofreader/ Indexer -0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication. 2.2.1.5a Editor -3.0 pts. 2.2.1.5a Editor -3.0 pts. 2.2.1.5b Capting Editor -3.0 pts. 2.2.1.5c Translator -1.5 pts. 2.2.1.5d Compiler -1.0 pt.  | 2.2.1.2b National   | - 2.0 pts.   |
| 2.2.1.2 Local/Institutional -0.5 pt.  2.2.1.3 Publication in non-refereed journal (as defined in the preceding section).  2.2.1.3a international -3.0 pts. 2.2.1.3b National -2.0 pts. 2.2.1.3c Regional -1.0 pt. 2.2.1.3d Local/Institutional -0.5 pt.  2.2.1.4 For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author -5.0 pts. 2.2.1.4b Co-author -3.0 pts. 2.2.1.4c Reviewer -2.0 pts. 2.2.1.4d Translator -2.0 pts. 2.2.1.4e Content Editor -2.0 pts. 2.2.1.4e Content Editor -2.0 pts. 2.2.1.4g Layout artist/Proofreader/ Indexer -0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication. 2.2.1.5a Editor -3.0 pts. 2.2.1.5b Managing Editor -3.0 pts. 2.2.1.5b Managing Editor -3.0 pts. 2.2.1.5c Translator -1.5 pts. 2.2.1.5d Compiler -1.0 pt. 2.2.1.5d Compiler -1.0 pt. 2.2.1.5d Layout artist -0.5 pts.  2.2.1.5d Compiler -1.0 pt.  |   |  |
| section).  2.2.1.3a International -3.0 pts. 2.2.1.3b National -2.0 pts. 2.2.1.3c Regional -1.0 pt. 2.2.1.3d Local/Institutional -0.5 pt.  2.2.1.4e For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author -5.0 pts. 2.2.1.4b Co-author -3.0 pts. 2.2.1.4c Reviewer -2.0 pts. 2.2.1.4c Reviewer -2.0 pts. 2.2.1.4d Compiler -1.0 pt. 2.2.1.4g Layout artist/Proofreader/ Indexer -0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication). Unless not yet published during the evaluation period, 50% of the full credit will be given. Remaining 50% will be credited upon publication. 2.2.1.5a Editor -3.0 pts. 2.2.1.5b Managing Editor -3.0 pts. 2.2.1.5c Translator -1.5 pts. 2.2.1.5c Translator -1.5 pts. 2.2.1.5c Layout artist -0.5 pts.  2.2.1.5c Layout artist -0.5 pts.  2.2.1.6c Ocauthor or co-maker -2.0 pts. 2.2.1.6c Co-author or co-maker -2.0 pts. 2.2.1.6c Ocauthor or co-maker -2.0 pts. 2.2.1.6c Other authors or maker -0.5 pt.   |   | - 0.5 pt.  |
| section).  2.2.1.3a International -3.0 pts. 2.2.1.3b National -2.0 pts. 2.2.1.3c Regional -1.0 pt. 2.2.1.3d Local/Institutional -0.5 pt.  2.2.1.4e For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author -5.0 pts. 2.2.1.4b Co-author -3.0 pts. 2.2.1.4c Reviewer -2.0 pts. 2.2.1.4c Reviewer -2.0 pts. 2.2.1.4d Compiler -1.0 pt. 2.2.1.4g Layout artist/Proofreader/ Indexer -0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication). Unless not yet published during the evaluation period, 50% of the full credit will be given. Remaining 50% will be credited upon publication. 2.2.1.5a Editor -3.0 pts. 2.2.1.5b Managing Editor -3.0 pts. 2.2.1.5c Translator -1.5 pts. 2.2.1.5c Translator -1.5 pts. 2.2.1.5c Layout artist -0.5 pts.  2.2.1.5c Layout artist -0.5 pts.  2.2.1.6c Ocauthor or co-maker -2.0 pts. 2.2.1.6c Co-author or co-maker -2.0 pts. 2.2.1.6c Ocauthor or co-maker -2.0 pts. 2.2.1.6c Other authors or maker -0.5 pt.   |   | 1/ 1 C 1 in the properties   |
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| 2.2.1.3d Local/Institutional - 0.5 pt.  2.2.1.4 For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author - 5.0 pts. 2.2.1.4b Co-author - 3.0 pts. 2.2.1.4c Reviewer - 2.0 pts. 2.2.1.4d Translator - 2.0 pts. 2.2.1.4d Compiler - 1.0 pt. 2.2.1.4g Layout artist/Proofreader/ Indexer - 0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication) Unless not yet published during the evaluation period, 50% of the full credit will be given. Remaining 50% will be credited upon publication. 2.2.1.5a Editor - 3.0 pts. 2.2.1.5b Managing Editor - 3.0 pts. 2.2.1.5c Translator - 1.5 pts. 2.2.1.5c Desktop Publisher Encoder - 1.5 pts. 2.2.1.5f Layout artist - 0.5 pts.  2.2.1.6c Ompiler - 1.0 pt. 2.2.1.6c Single author or maker - 2.0 pts. 2.2.1.6b Co-author or co-maker - 1.0 pt. 2.2.1.6b Co-author or co-maker - 1.0 pt. 2.2.1.6c Other authors or maker - 0.5 pt.   |   |  |
| 2.2.1.4 For every published book/journal/catalogue (original, edited, or compiled, copyrighted/published within the last 10 years)  2.2.1.4a Main Author - 5.0 pts.  2.2.1.4b Co-author - 3.0 pts.  2.2.1.4c Reviewer - 2.0 pts.  2.2.1.4d Translator - 2.0 pts.  2.2.1.4d Content Editor - 2.0 pts.  2.2.1.4f Compiler - 1.0 pt.  2.2.1.4g Layout artist/Proofreader/ Indexer - 0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit, 50% of the full credit for non-refereed publication) Unless not yet published during the evaluation period, 50% of the full credit will be given. Remaining 50% will be credited upon publication.  2.2.1.5a Editor - 3.0 pts.  2.2.1.5b Managing Editor - 3.0 pts.  2.2.1.5c Translator - 1.5 pts.  2.2.1.5c Desktop Publisher Encoder - 1.5 pts.  2.2.1.5c Layout artist - 0.5 pts.  2.2.1.5c Single author or maker - 2.0 pts.  2.2.1.6b Co-author or co-maker - 2.0 pts.  2.2.1.6b Co-author or co-maker - 1.0 pt.  2.2.1.6c Other authors or maker - 0.5 pt.  2.2.1.7a National - 3.0 pts.  2.2.1.7a National - 3.0 pts.  2.2.1.7b Regional - 2.0 pts.   |   |  |
| compiled, copyrighted/published within the last 10 years) 2.2.1.4a Main Author - 5.0 pts. 2.2.1.4b Co-author - 3.0 pts. 2.2.1.4c Reviewer - 2.0 pts. 2.2.1.4d Translator - 2.0 pts. 2.2.1.4e Content Editor - 2.0 pts. 2.2.1.4f Compiler - 1.0 pt. 2.2.1.4g Layout artist/Proofreader/ Indexer - 0.5 pt.  2.2.1.5 Involvement other than author/writer in the publication of journal (for every refereed publication, they will receive full credit , 50% of the full credit for non-refereed publication) Unless not yet published during the evaluation period, 50% of the full credit will be given. Remaining 50% will be credited upon publication. 2.2.1.5a Editor - 3.0 pts. 2.2.1.5b Managing Editor - 3.0 pts. 2.2.1.5c Translator - 1.5 pts. 2.2.1.5c Compiler - 1.0 pt. 2.2.1.5e Desktop Publisher Encoder - 1.5 pts. 2.2.1.5f Layout artist - 0.5 pts.  2.2.1.6 For every instructional manual/audio-visual material developed and approved for research use and/or extension dissemination 2.2.1.6a Single author or maker - 2.0 pts. 2.2.1.6b Co-author or co-maker - 1.0 pt. 2.2.1.6c Other authors or maker - 0.5 pt.  | 2.2.1.3d Local/Institutional  | - 0.5 pt.  |
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| 2.2.1.7 For every technology commercialized/adopted 2.2.1.7a National - 3.0 pts. 2.2.1.7b Regional - 2.0 pts.  |   | 그들은 내가 하는 사람들이 어느 그는 것이 되었다. 그는 것이 없는 사람들이 되었다면 살아 있다면 살아 없다면 살아 싶다면 살아 없다면 살아 없다면 살아 없다면 살아 싶다면 살아요니다면 살아 싶다면 살아요니다면 살아요 |
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| 2.2.2 Awards/ Horiors/ Necognitions/ Seriorals   | nip/Fellowship (max of 10 points)   |
|--|---|
| 2.2.2.1 Awards Competitive   |   |
| 2.2.2.1a International   | - 2.0 pts.  |
| 2.2.2.1b National  | - 1.5 pts.  |
| 2.2.2.1c Regional  | - 1.0 pt.   |
| 2.2.2.1d Local/Institutional   | - 0.5 pt.   |
| 2.2.2.2 Awards Non-competitive   |   |
| 2.2.2.2a International   | -1.0 pt.  |
| 2.2.2.2b National  | - 0.75 pt.  |
| 2.2.2.2c Regional  | - 0.50 pt.  |
| 2.2.2.2d Local/Institutional   | - 0.25 pt.  |
| 2.2.2.3 Scholarship/Fellowship   |   |
| 2.2.2.3a Competitive   | - 1.0 pt.   |
| 2.2.2.3b Non-Competitive   | - 0.5 pt.   |
| 2.2.3 Research and Development activities  |   |
| 2.2.3.1 For every research and/or deve   | elopment fund sourced out from other  |
| agencies   |   |
| 2.2.3.1a Php > 1M  | - 3.0 pts.  |
| 2.2.3.1b Php 0.5 - 1.0 M   | - 2.0 pts.  |
|  |   |
| 2.2.2.1c Php <0.5 M  | - 1.0 pt.   |
| 2.2.2.1c Php <0.5 M  2.2.3.2 Involvement in training activities  |   |
|  |   |
| 2.2.3.2 Involvement in training activition   | es with consent of the university   |
| 2.2.3.2 Involvement in training activition (max. of 3 pts.)  | es with consent of the university eaker - 3.0 pts.  |
| 2.2.3.2 Involvement in training activition (max. of 3 pts.) 2.2.3.2a Trainer/Resource Specific Specifi | es with consent of the university eaker - 3.0 pts.  |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special Training Coordinator 2.2.3.2c Facilitator 2.2.3.3 Completed research activities  | es with consent of the university eaker - 3.0 pts 2.0 pts 1.0 pt.   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special  | es with consent of the university eaker - 3.0 pts 2.0 pts 1.0 pt 6.0 pts.   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special Training Coordinator 2.2.3.2c Facilitator 2.2.3.3 Completed research activities  | es with consent of the university eaker - 3.0 pts 2.0 pts 1.0 pt.   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special  | es with consent of the university eaker - 3.0 pts 2.0 pts 1.0 pt 6.0 pts.   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special Training Coordinator 2.2.3.2c Facilitator  2.2.3.3 Completed research activities 2.2.3.3a Program Leader 2.2.3.3b Project Leader   | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts.  |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special  | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts 2.0 pts 1.0 pt.  (Assisted in technical services in the farm  |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special Training Coordinator 2.2.3.2c Facilitator  2.2.3.3 Completed research activities 2.2.3.3a Program Leader 2.2.3.3b Project Leader 2.2.3.3c Study Leader 2.2.3.3d Project staff  2.2.3.4 Consultancy/Expert Services. and home visits; member  | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts 2.0 pts 1.0 pt.  (Assisted in technical services in the farm in Technical Working Group. Proof:   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Speca.2.3.2b Training Coordinator 2.2.3.2c Facilitator  2.2.3.3 Completed research activities 2.2.3.3a Program Leader 2.2.3.3b Project Leader 2.2.3.3c Study Leader 2.2.3.3d Project staff  2.2.3.4 Consultancy/Expert Services. and home visits; member Accomplished request form   | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts 2.0 pts 1.0 pt.  (Assisted in technical services in the farm in Technical Working Group. Proof: for technical services and certificate of   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special Training Coordinator 2.2.3.2c Facilitator  2.2.3.3 Completed research activities 2.2.3.3a Program Leader 2.2.3.3b Project Leader 2.2.3.3c Study Leader 2.2.3.3d Project staff  2.2.3.4 Consultancy/Expert Services. and home visits; member  | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts 2.0 pts 1.0 pt.  (Assisted in technical services in the farm in Technical Working Group. Proof: for technical services and certificate of   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Special  | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts 2.0 pts 1.0 pt.  (Assisted in technical services in the farm in Technical Working Group. Proof: for technical services and certificate of   |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Speca. 2.2.3.2b Training Coordinator 2.2.3.2c Facilitator  2.2.3.3 Completed research activities 2.2.3.3a Program Leader 2.2.3.3b Project Leader 2.2.3.3c Study Leader 2.2.3.3d Project staff  2.2.3.4 Consultancy/Expert Services and home visits; member Accomplished request form appearance from client, design For every year of consultancy  2.2.3.5 Professional Services (Include states)  | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts 2.0 pts 1.0 pt.  (Assisted in technical services in the farm in Technical Working Group. Proof: for technical services and certificate of nation as technical expert) work is credited 1 point (max of 5 points)  services as resource person / trainer /           |
| 2.2.3.2 Involvement in training activities (max. of 3 pts.) 2.2.3.2a Trainer/Resource Spece 2.2.3.2b Training Coordinator 2.2.3.2c Facilitator  2.2.3.3 Completed research activities 2.2.3.3a Program Leader 2.2.3.3b Project Leader 2.2.3.3c Study Leader 2.2.3.3d Project staff  2.2.3.4 Consultancy/Expert Services. and home visits; member Accomplished request form appearance from client, desig For every year of consultancy   | es with consent of the university  eaker - 3.0 pts 2.0 pts 1.0 pt.  - 6.0 pts 4.0 pts 2.0 pts 1.0 pt.  (Assisted in technical services in the farm in Technical Working Group. Proof: for technical services and certificate of nation as technical expert) work is credited 1 point (max of 5 points)  services as resource person / trainer / 5 points) |

| racciuse full cradit (1000/) co   | in conference/symposia etc. Main author author receives 75% of full credit, other   |    |
|---|---|----|
|   |   |    |
| author/s receive 50% of full cr   |   |    |
| 2.2.3.6a International  | - 3.0 pts.  |    |
| 2.2.3.6b National   | - 2.0 pts.  |    |
| 2.2.3.6c Regional   | - 1.0 pt.   |    |
| 2.2.3.6d Local  | - 0.5 pt.   |    |
| 2.2.3.7 Attendance in conference/syn  | mposium (Max of 5 points)   |    |
| For actual presenter/participa  | ant only  |    |
| 2.2.3.7.1 As Paper Presenter  |   |    |
| 2.2.3.7.1a Internati  | ional - 1.0 pt  |    |
| 2.2.3.7.1b National   | - 0.75 pt.  |    |
| 2.2.3.7.1c Regional   | - 0.50 pt.  |    |
| 2.2.3.7.1c Local  | - 0.25 pt.  |    |
| 2.2.3.7.2 As Poster Presenter   |   |    |
| 2.2.3.7.2a Internati  |   |    |
| 2.2.3.7.2b National   |   |    |
| 2.2.3.7.2c Regional   |   |    |
| 2222 As nowtisinent   |   |    |
| 2.2.3.7.3 As participant  | danal O.F.nt  |    |
| 2.2.3.7.3a Internat   |   |    |
| 2.2.3.7.3b Nationa  |   |    |
| 2.2.3.7.3c Regional   | 2007 (1994) 1994 - A. B.  |    |
| 2.2.3.7.3d Local  | - 0.1 pt.   |    |
| WORK EXPERIENCE (20 pts.)   |   | 20 |
| The services/experiences of a researcher who is d   |   |    |
| Dean, Director, Center Chief, Chief of Office, S  | action Chief shall be credited only once  |    |
|   |   |    |
| whichever is highest, within the period of designa  |   |    |
|   | ition.  |    |
| whichever is highest, within the period of designa 3.1 Relevant research work experience (max. of 19  | ition.  |    |
| whichever is highest, within the period of designa 3.1 Relevant research work experience (max. of 19  | ition. 5 points) ding sick and vacation leave for 1 month or  |    |
| whichever is highest, within the period of designa 3.1 Relevant research work experience (max. of 1)  Every year of service is given 1 point exclude more (Full length of service at MMSU since and MMSU | tion. 5 points) ding sick and vacation leave for 1 month or e permanency) c. of 3 points)   |    |
| whichever is highest, within the period of designa 3.1 Relevant research work experience (max. of 1)  Every year of service is given 1 point exclude more (Full length of service at MMSU since and MMSU | tion. 5 points) ding sick and vacation leave for 1 month or e permanency) c. of 3 points)   |    |
| whichever is highest, within the period of designa 3.1 Relevant research work experience (max. of 1)  Every year of service is given 1 point exclude more (Full length of service at MMSU since and MMSU | tion. 5 points) ding sick and vacation leave for 1 month or e permanency) c. of 3 points) experience is given 0.70 point excluding sick   |    |
| whichever is highest, within the period of designa 3.1 Relevant research work experience (max. of 1! Every year of service is given 1 point exclude more (Full length of service at MMSU since 3.2 Other research related work experience (max. For every year of research-related work experience)   | tion. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  |    |
| <ul> <li>whichever is highest, within the period of designa</li> <li>3.1 Relevant research work experience (max. of 1).         Every year of service is given 1 point exclude more (Full length of service at MMSU since     </li> <li>3.2 Other research related work experience (max. For every year of research-related work experience and vacation leave for 1 month or more, but</li> </ul>  | ation. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  f 2 points)  |    |
| <ul> <li>whichever is highest, within the period of designa</li> <li>3.1 Relevant research work experience (max. of 1! Every year of service is given 1 point exclude more (Full length of service at MMSU since</li> <li>3.2 Other research related work experience (max. For every year of research-related work experience and vacation leave for 1 month or more, but</li> <li>3.3 Designation/Committee Membership (Max of 3.3.1 Designation as Affiliate Faculty (Max of 1.3.1 Designation)</li> </ul>  | ation. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  f 2 points) f 2 points)  |    |
| <ul> <li>whichever is highest, within the period of designa</li> <li>3.1 Relevant research work experience (max. of 1). Every year of service is given 1 point exclude more (Full length of service at MMSU since</li> <li>3.2 Other research related work experience (max. For every year of research-related work experience and vacation leave for 1 month or more, but</li> <li>3.3 Designation/Committee Membership (Max of 3.3.1 Designation as Affiliate Faculty (Max of For every year of service as affiliate face)</li> </ul>   | ation. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  f 2 points)  |    |
| <ul> <li>whichever is highest, within the period of designa</li> <li>3.1 Relevant research work experience (max. of 1).  Every year of service is given 1 point exclude more (Full length of service at MMSU since).</li> <li>3.2 Other research related work experience (max. For every year of research-related work experience and vacation leave for 1 month or more, but on the service of the service as affiliate factorized as 1.0 point.</li> </ul>  | stion. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  f 2 points) f 2 points) culty with a minimum load of 3 units will be |    |
| <ul> <li>whichever is highest, within the period of designa</li> <li>3.1 Relevant research work experience (max. of 1!) Every year of service is given 1 point exclude more (Full length of service at MMSU since)</li> <li>3.2 Other research related work experience (max. For every year of research-related work experience and vacation leave for 1 month or more, but the service of the service of the service as affiliate factorized as 1.0 point.</li> <li>3.3.2 Membership in relevant professional or the service as affiliate factorized.</li> </ul>   | stion. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  f 2 points) f 2 points) culty with a minimum load of 3 units will be |    |
| <ul> <li>whichever is highest, within the period of designa</li> <li>3.1 Relevant research work experience (max. of 1). Every year of service is given 1 point exclude more (Full length of service at MMSU since of 1).</li> <li>3.2 Other research related work experience (max. For every year of research-related work experience (max. For every year of research-related work experience (max. For every year of service as affiliate factored to the service as affiliate factored as 1.0 point.</li> <li>3.3.2 Membership in relevant professional of 3.3.2 International -0.5 pt.</li> </ul>   | stion. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  f 2 points) f 2 points) culty with a minimum load of 3 units will be |    |
| <ul> <li>whichever is highest, within the period of designa</li> <li>3.1 Relevant research work experience (max. of 1!) Every year of service is given 1 point exclude more (Full length of service at MMSU since)</li> <li>3.2 Other research related work experience (max. For every year of research-related work experience and vacation leave for 1 month or more, but the service of the service of the service as affiliate factorized as 1.0 point.</li> <li>3.3.2 Membership in relevant professional or the service as affiliate factorized.</li> </ul>   | stion. 5 points) ding sick and vacation leave for 1 month or e permanency)  c. of 3 points) experience is given 0.70 point excluding sick at should not exceed 10 points.  f 2 points) f 2 points) culty with a minimum load of 3 units will be |    |

| 3.3.3 Committee assignment                               |              |                         |                              |    |
|--|--------------|-------------------------|------------------------------|----|
| 3.3.3a Accreditation re                                  |              | 3.0/year                |                              |    |
| 3.3.3b University wide                                   | activities - | 0.5/year                |                              |    |
| 3.3.3c Office level                                      | -            | 0.1/year                |                              |    |
| IV. EDUCATION & TRAINING (20 pt                          | s.)          |                         |                              | 20 |
| 4.1 Education (15 pts.)                                  |              |                         |                              |    |
|  |              | with thesis             | non thesis                   |    |
| BS/AB  |              | 10                      | 10                           |    |
| Masters Graduate   |              | 15                      | 13                           |    |
| CAR  | 12           |                         |                              |    |
| Doctorate Graduate                                       |              | 20                      | 18                           |    |
| CAR  | 17           |                         |                              |    |
| For every 3 units earned at                              | the graduate | e level, 0.5 points wil | I be credited                |    |
| {Max. of 2 points}                                       |              |                         |                              |    |
| 4.2 Training (5pts.)                                     |              |                         |                              |    |
| For every training relevant will be credited 1 point. Pr |              |                         | luration of at least 1 month |    |
|  |              | TOTAL                   |                              |    |

| SUM   | MARY OF POINTS EARNED                                     | Points |
|-------|---|--------|
| 1.    | WRITTEN EXAMINATION / DEMO/ INTERVIEW AND SUPERIOR / PEER | 10     |
| ASSES | SMENT   |        |
| 11.   | PERFORMANCE AND OUTSTANDING ACCOMPLISHMENTS               | 50     |
| 111.  | WORK EXPERIENCE   | 20     |
| IV.   | EDUCATION AND TRAINING                                    | 20     |
|       | TOTAL   |        |

| Note: | Points accumulated thru the years, starting from entry/permanency in the University. |  |
|-------|--|--|
|       |  |  |

(Signature over printed name of evaluator)

## RECRUITMENT, SELECTION AND APPOINTMENT PREPARATION ANNEX D FLOW CHART

| CONTROLS TA | JNIVE  | S TABLE/ SIP                     |  |
|-------------|--|----------------------------------|--|
|             | MARIANO MARCOS STATE UNIVERSITY<br>Human Resources Management Office | PROCESS AND CONTROLS TABLE/ SIPO |  |

Page 1 of 5 October 08, 2020 HRMO-PFC-002 Revision No. Effectivity Date Document Code

Process Name : RECRUITMENT, SELECTION AND APPOINTMENT PREPARATION

| INPUTS/CONTROL   | ACTIVITY   | ACTIVITY CONTROL                                   | OUTPUTS/CONTROL  | RESPONSIBILITIES |
|--|--|--|--|------------------|
|  | Filling of Vacant Positions Start                          |  |  |                  |
|  | Prepare and identify list of vacant positions to be filled |  | List of vacant positions   | HRMO / USPB-NT   |
| List of vacant positions   | Seek authority to fill up vacant positions                 | Budget clearance                                   | Approved request to fill up vacant positions by the University President | HRMO / USPB-NT   |
| Approved request to fill up vacant positions by the University President | Publish vacant positions                                   | Set deadline for submission of application letters | Publication of vacant positions Signed by the HRMO Director              | HRMO             |

|   | HRM Staff   | HRM Staff  | HRM Staff  | HRM Staff   | 62 |
|---|---|--|--|---|----|
| posted in CSC  bulletin,  conspicuous places in the University and  website/internet postings | Notification letter to next in rank employees     received and     signed by the NIR     employee | Application letter • received by the HRMO staff                    | List of applicants   | Notification letter to all applicants                                 |    |
| In accordance with     Publication Law (RA 7041)  | <ul> <li>notify NIR employees</li> </ul>  | <ul> <li>application letter signed by the NIR employees</li> </ul> | <ul> <li>must meet the minimum requirement of the vacant position set forth by the QS</li> <li>complete support documents</li> </ul> | <ul> <li>notify applicants<br/>thru text/call or<br/>email</li> </ul> |    |
|   | Notify next in rank employees   | Receive and acknowledge job applications                           | Evaluate documentary qualifications of applicants based on the QS and specific job requirements of the position                      | Send feedback to all applicants on the status of their application    |    |
|   | Publication of vacant positions   | Notification letter to next in rank employees                      | Application letter   | List of applicants  |    |

|   |   | USPB-NTP Chair  | HRMO staff  | USPB-NTP  |   |
|---|---|---|---|---|---|
| <ul> <li>received and<br/>acknowledged by<br/>the applicants</li> </ul> | Selection Line-up of qualified applicants                               | Date of interview/examination is set  | Notification letter to all candidates  • received and acknowledged by the applicants  Selection Line-up of qualified applicants | Interview sheet  Signed by the members of the USPB NTP                                |   |
|   |   | <ul> <li>ensure availability         of all members of         the USPB-NTO</li> <li>availability of venue</li> </ul> | notice to applicants     through text, call,     email or letter  | <ul> <li>Interview tool</li> <li>Rated and signed by</li> <li>the USPB-NTP</li> </ul> |   |
|   | Prepare and submit to USPB-NTP the selection line-up of candidates with | Set schedule of interview / examination or skills tests of candidates   | Notify candidates on the dates of interview/examination or skills test  | Screen, assess and evaluate candidates for appointment to the vacant position.        | - |
|   | Notification letter to all applicants                                   | Selection Line-up of qualified applicants   | Date of interview/examination is set  | Selection Line-up of<br>qualified applicants  |   |

|  | HRM Staff   | USPB-NTP<br>HRM staff  | HRM staff  | University President   |
|--|---|--|--|--|
| Summary evaluation   | Result of background investigation                            | Summary evaluation  • Signed by the USPB-NTP   |  | Summary evaluation of applicants   Signed and approved by the University President |
| Result of evaluation     will be deliberated     by the USPB-NTP | Call or write a letter to former supervisor of the applicants | Result of the background investigation will be deliberated by the USPB-NTP                               |  |  |
| Prepare and sign the summary of final evaluation and ranking     | Conduct background investigation, if necessary                | Prepare and submit background investigation report to USPB-NT along with the summary of final evaluation | Submit to the University President the duly signed summary of evaluation of candidates | Assess and act the USPB-NT evaluation  |
| Interview sheet  | Summary evaluation  | Result of background investigation   | Summary evaluation   | Summary evaluation   |

Merit Selection Plan for Non-Teaching Personnel

|                             | (a) -  |   |   |            |
|-----------------------------|--|---|---|------------|
| Approved summary evaluation | Post the results of evaluation in the University bulletin board and notify the appointee on the requirements | <ul> <li>Date of posting is indicated</li> <li>Notice to applicants thru text/call/email is acknowledged</li> </ul> | Approved summary evaluation • Posted in the bulletin board Notified the qualified applicants of the result of evaluation and requirements | HRMO staff |
| Approved summary evaluation | Accomplish required documents  | Set deadline when     to submit     documents   | Complete requirements  In accordance with ORAOHRA  Duly accomplished  Signed all documents  | HRMO staff |
| Complete requirements       | Issue and announce the appointment and schedule of conduct of onboarding program for new appointees          | Appointment  Received by the appointee  | Onboarding program is conducted   | HRMO       |

## ANNEX E VALUES / ATTITUDE TOOL (NON-TEACHING)

| MARIANO MARCOS STATE UNIVERSITY Human Resources Management Office  VALUES / ATTITUDE TOOL (NON TEACHING) |         |   |              | Document Code |      | HRM-FRM-012 |             |  |
|--|---------|---|--------------|---------------|------|-------------|-------------|--|
|  |         |   | Revision No. |               | 1 Pa |             | Page 1 of : |  |
|  |         | Effectivity Date November 28, 2019      |              |               |      |             |             |  |
| pplicant:  |         |   |              |               |      |             |             |  |
| urrent Emplo   | oyer: _ |   | Departmen    | t:            |      |             |             |  |
| osition:   |         |   | Education:   |               |      |             |             |  |
| rief descripti   | on of   | duties and responsibilities:            |              |               |      |             |             |  |
|  |         |   |              |               |      |             |             |  |
|  |         | al armonica differenti                  |              |               |      |             |             |  |
| FACTORS  |         | el supervised if any: INDICATORS        | RATINGS      | AVER          | AGE  | C           | OMMENTS     |  |
|  |         |   | KATINGS      | AVER          | AGE  | C           | DIVIDICIALS |  |
| 1. INITIATIVE /<br>DRIVE   | - /     | a) Creativity b) Persistence            |              |               |      |             |             |  |
|  |         | c) Innovativeness                       |              |               |      |             |             |  |
|  |         | d) Able to identify problems and        |              |               |      |             |             |  |
|  |         | solutions                               |              |               |      |             |             |  |
| 2. ATTITUDE / DEPENDABILITY  |         | a) Respects authority/supervision       |              |               |      |             |             |  |
|  |         | b) Able to follow instructions          |              |               |      |             |             |  |
|  |         | c) Willingly accepts responsibility     |              |               |      |             |             |  |
|  |         | d) Does not need constant reminder      |              |               |      |             |             |  |
| 3. INTEGRITY /<br>WORK ETHIC   |         | a) Exhibits integrity/transparency      |              |               |      |             |             |  |
|  | HIC     | b) Exhibits love for work               |              |               |      |             |             |  |
|  |         | c) Willing to work extra hours          |              |               |      |             |             |  |
|  |         | d) Recognize talents/skills of others   |              |               |      |             |             |  |
| 4. ADAPTABI  | ILITY   | a) Exhibits willingness to learn/adjust |              |               |      |             |             |  |
| / FLEXIBILI  | ITY     | b) Capable of multi-tasking             |              |               |      |             |             |  |
|  |         | c) Socializes within unit               |              |               |      |             |             |  |
|  |         | d) Socializes outside of the unit       |              |               |      |             |             |  |
| 5. COOPERATION   |         | a) Willing to share skill/talent        |              |               |      |             |             |  |
| & TEAM WORK  | VORK    | b) Able to work with anyone             |              |               |      |             |             |  |
|  |         | c) Supportive of co-workers efforts     |              |               |      |             |             |  |
|  |         | d) Receptive to other/new ideas         |              |               |      |             |             |  |

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## ANNEX F

## INTERVIEW GUIDE - ASSESSMENT OF EMPLOYEE POTENTIAL (NT)

|  | MARIANO MARCOS STATE UNIVERSITY Human Resources Management Office | Document<br>Code | HRM-F             | FRM-013     |  |
|--|---|------------------|-------------------|-------------|--|
|  | INTERVIEW GUIDE – ASSESSMENT OF                                   | Revision No.     | 1                 | Page 1 of 1 |  |
|  | EMPLOYEE POTENTIAL (NT)   | Effectivity Date | November 28, 2019 |             |  |

| NAME:                 |  |
|-----------------------|--|
| POSITION APPLIED FOR: |  |

### Instructions

Please rate the applicant/candidate concerning human relations, leadership and personal attributes which would indicate the potential of an individual to perform not only the duties of the position to be filled but also those of higher and more responsible positions: Base your rating on the following levels of standards with their corresponding point score.

## I. HUMAN RELATIONS (2 pts.)

## 1. Ability to adapt/adjust to the Organization

- 1.1 Is he able to adjust to the variety of personalities, rank, and informal groups present in the Organization?
- 1.2 Does he internalize work changes with ease and vigor?

## 2. Ability to relate to superiors

- 2.1 How well does he respond to your requests, demands and expectations?
- 2.2 Does he apprise you of the significant problems in his work, their causes and appropriate steps to be taken to correct them?
- 2.3 In the face of differences in behavior between him and you, can he maintain his individual point of view?

## 3. Ability to interface with peers

- 3.1 Does he have the respect and acceptance of his peers?
- 3.2 Does he try to help his peers in clarifying points they are trying to resolve?

## 4. Ability to deal with clientele/public

- 4.1 Is he always cordial and respectful in dealing or transacting with the public?
- 4.2 Does he show enthusiasm in providing the clients/public the necessary advice and assistance they seek for?

## II. LEADERSHIP (1.5 pts)

- 1. Is he able to encourage his peers and subordinates to contribute and participate in problem solving and decision-making?
- 2. Can he influence your thinking attitude and behavior and that of his peers?
- 3. When assigned with ad hoc external groups, does he lead the members to do willingly the assigned tasks/projects?
- 4. When assigned to be a leader/chairman of the working group does he assume responsibility for the work of the other members?

## III. PERSONAL QUALIFICATIONS AND ATTRIBUTES (1.5 pts)

- 1. Ingenuity and innovativeness
  - 1.1 Is he intellectually critical of existing standards, systems and policies?
- 1.2 Does he take the initiative to organize or develop programs, systems and procedures and standards that will benefit the organization?
- 2. Stress Tolerance
  - 2.1 Does he have a high degree of tolerance for tension resulting from increasing volume of work, organization change, environmental conflict, etc.?
  - 2.2 Is he able to control and handle his anger and negative emotions?
  - 2.3 Does he accept criticism objectively whether from his subordinates, peers or superiors?

## 3. Decisiveness

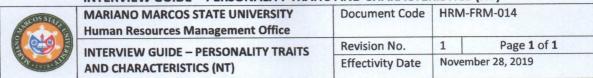
- 3.1 When you seek help from him in solving problems, does he submit considered analysis of alternatives and recommend suggestions for solutions?
- 3.2 When his need to make a decision is immediate, is he able to act quickly and make the best decision possible?

| TOTAL POINTS FOR POTENTIAL |                             |
|----------------------------|-----------------------------|
|                            |                             |
|                            | Name and signature of rater |

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## ANNEX G

## INTERVIEW GUIDE - PERSONALITY TRAITS AND CHARACTERISTICS (NT)



NAME:

POSITION APPLIED FOR:

| Candidates for selection and promotion shall be evaluat  | ed on the basis of certain traits and characteristics which |
|--|---|
| may be observed in a face-to-face interview. The following are the   | e traits, the maximum number of points for each trait, as   |
| well as guide descriptive statements with suggested point ratings  | to help the rater.  |
| TRAITS   |   |
| VOICE AND SPEECH (.5 pts)  |   |
| Irritating or indistinctive  |   |
| Understandable but rather unpleasant   |   |
| Neither conspicuously pleasant or unpleasant   |   |
| Definitely pleasant and distinct   |   |
| Exceptionally clear and pleasing   |   |
| APPEARANCE (.5 pts)  |   |
| Unprepossessing or unsuitable  |   |
| Creates rather unfavorable impression  |   |
| Suitable and acceptable  |   |
| Creates distinctly favorable impression  |   |
| Impressive; commands admiration  |   |
| ALERTNESS (1 pt.)  |   |
| Slow in grasping obvious questions;  |   |
| Often misunderstands meaning of questions  |   |
| Slow to understand subtle points   |   |
| Nearly grasps intent of interview questions  |   |
| Rather quick in grasping questions and new ideas   |   |
| Exceptionally keen and quick to understand   |   |
| ABILITY TO PRESENT IDEAS (1 pt)  |   |
| Confused and illogical   |   |
| Tends to scatter and become involved   |   |
| Usually gets his ideas across well   |   |
| Show superior ability to express himself   |   |
| Unusually logical, clear and convincing  |   |
| 그 때 1000년 1000년 1200년 1200 |   |
| 프로프로프로프로그램 등 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   |   |
| Notably lacking in balance and restraint<br>Shows tendency to react impulsively and without restra             | aint  |
|  |   |
| Acts judiciously on ordinary circumstances might be ha   | sty   |
| Gives reassuring evidence of considered judgment<br>Inspires unusual confidence in probable soundness of j     | udament   |
|  | udgillent   |
| EMOTIONAL STABILITY (.5 pts )  |   |
| Oversensitive, easily disconcerted   |   |
| Occasionally impatient, irritated  |   |
| Well poised most of the time   |   |
| Superior self-command  |   |
| Exceptionally poise, calm and has good humor under s   | tress   |
| SELF-CONFIDENCE (.5 pts)   |   |
| Timid, hesitant, easily influenced   |   |
| Appears to be over self-conscious  |   |
| Moderately confident of himself  |   |
| Wholesomely self-confident   |   |
| Shows superior self-assurance  |   |
| Total Points for Personality Traits and Characteristics  |   |

Name and signature of rater

## **ACKNOWLEDGEMENT**

## Merit Selection Plan (MSP) for Non-Teaching Personnel Committee

Chair

Dr. Carmelo J. Esteban **Co-Chair** Prof. Andres Y. Tungpalan

## Members

Ms. Marcela V. Aison Mr. Gerard S. Ragudo Mr. Eddie Mar D. Reyes

## Recruitment, Selection and Placement Committee

Prof. Andres Y. Tungpalan (Chair)
Dr. Prima Fe R. Franco (Co-chair)
Mr. Gerard S. Ragudo (Co-chair)
Dr. Virgilio Julius P. Manzano
Ms. Mary Ann M. Reyes
Ms. Venus L. Tumoc
Dr. Elizabeth Marfel F. Gagni
Dr. Geraldeen B. Pascual
Ms. Krismary Sharmaine D. Yapo

## University Faculty Merit Promotion and Selection Board

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Prof. Andres Y. Tungpalan
Ms. Marcela V. Aison
Engr. Marcial D. Gabriel
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